

**AGENDA
REGULAR SESSION
HIGHLAND CITY COUNCIL
HIGHLAND CITY HALL
1115 BROADWAY
MONDAY, JULY 21, 2025
6:30 PM**

NOTE: This is an in person meeting. However, anyone wishing to monitor the meeting via phone may do so by following the instructions on page 2 of this agenda.

CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE:

MINUTES:

- A. **MOTION** – Approve Minutes of July 7, 2025 Regular Session (attached)

MAYORAL RECOGNITION:

Mayor Pro Tem will recognize Taylor Kesner who won the weight throw at the 2025 NCAA Indoor Track and Field Championships. Taylor, a 2021 graduate of Highland High School, took first place out of a competitive field of 16 female athletes, all of whom are among the best weight throwers in the country. The National Championship took place at the Virginia Beach Sports Center in Virginia Beach, VA, where Taylor now holds the facility record for the women's weight throw. Taylor also collected first-team All-American honors in the process. Her coaches at Highland High School were Tina Beyer and Doug Bradley.

PUBLIC FORUM:

- A. Citizens' Requests and Comments:

Anyone wishing to address the Council on any subject may do so at this time. Please come forward to the podium and state your name. Per Ordinance No. 3299, please limit your comments to 4 minutes or less.

- B. Requests of Council:

- C. Staff Reports:

NEW BUSINESS:

- A. **MOTION** – Approve Mayor's Appointment of Mark Olson and Reappointment of Jill Lawson to the Parks and Recreation Advisory Commission (attached)
- B. **MOTION** – Award Bid MFT Section 26-00000-00-GM, for the 2025 Motor Fuel Tax Maintenance Materials (attached)
- C. **MOTION** – Bill #25-86/RESOLUTION Adopting the 2025 Updated Madison County Multi-Jurisdiction All Hazards Mitigation Plan (attached)
- D. **MOTION** – Bill #25-87/RESOLUTION Waiving Competitive Bidding Requirement and Approving And Authorizing the Execution of an Agreement with EJ Equipment, Inc. for the Purchase of a 2026 Vac-Con 310/1000 Combination Sewer Cleaner Truck Under the Sourcewell Purchasing Program (attached)

Continued

REPORTS:

A. **MOTION** – Accepting Expenditures Report #1294 for July 5, 2025 through July 18, 2025 (attached)

EXECUTIVE SESSION:

The City Council may conduct an Executive Session pursuant to the Illinois Open Meetings Act, only after citing exemptions allowing such meeting.

ADJOURNMENT:



Anyone requiring accommodations, provided for in the Americans with Disabilities Act (ADA), to attend this public meeting, please contact Jackie Heimbürger, ADA Coordinator, by 9:00 AM on Monday, July 21, 2025.

BE ADVISED this is a public meeting conducted in accordance with Illinois state law and may be recorded for audio and video content. City reserves the right to broadcast or re-broadcast the content of this meeting at City's sole discretion. City is not responsible for the content, video quality, or audio quality of any City meeting broadcast or re-broadcast.

Directions for Public Monitoring of Highland City Council Meetings:

The City of Highland is providing the following phone number for use by citizens to call in just before the start of this meeting:

618-882-5625

Once connected, you will be prompted to enter a conference ID number.

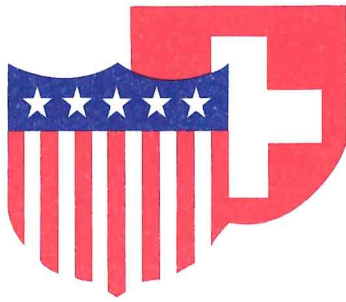
Conference ID #: 867900

This will allow a member of the public to hear the city council meeting.

Note: This is for audio monitoring of the meeting, only. Anyone dialing in will not be able make comments.

Anyone wishing to address the city council on any subject during the Public Forum portion of the meeting may submit their questions/comments in advance via email to cflake@highlandil.gov or, by using the citizens' portal on the city's website found here: https://www.highlandil.gov/citizen_request_center_app/index.php.

Any comments received prior to 3:00 PM on the day of the meeting, will be read into the record.



City of Highland

MEMO TO: City Council Members

FROM: Mayor Kevin B. Hemann

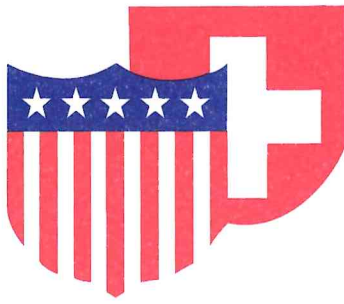
SUBJECT: Appointment and Reappointment to Parks and Recreation Advisory Commission

DATE: July 18, 2025

A vacancy exists on the Parks and Recreation Advisory Commission. I have received an application from Mark Olson indicating his desire to be appointed to this position. Mr. Olson manages and consults on large projects and I believe he would be an asset to the Parks and Recreation Advisory Commission. I am, therefore, requesting your approval of my appointment of Mr. Mark Olson to serve a three-year term, which will expire on July 31, 2028.

The current term of Jill Lawson on the Parks and Recreation Advisory Commission will expire on July 31, 2025. Mrs. Lawson has agreed to serve an additional three-year term. I am, therefore, asking that you approve the reappointment of Mrs. Jill Lawson to another term, to expire on July 31, 2028.

If you have any questions regarding this appointment, please contact me prior to the council meeting.



City of Highland

MEMO TO: Christopher Conrad, City Manager

FROM: Joe Gillespie, Director of Public Works

DATE: July 14, 2025

SUBJECT: Motor Fuel Tax Materials for 2026
Section 26-00000-00-GM
Recommendation for Award

RECOMMENDATION

I recommend that you request City Council approval to award material contracts to the following bidders:

ITEM	DESCRIPTION	BIDDER	AMOUNT
1	CA-6 Aggregate	Beelman Logistics, LLC	\$13,080.00
2	CA-7 Aggregate	Beelman Logistics, LLC	\$7,632.00
3	Grit (CM-13 slag)	Beelman Logistics, LLC	\$502.50
4	Seal Coat Furnished and Delivered	Beelman Logistics, LLC	\$71,872.50
5	MC-800 Prime Furnish and Applied	Evergreen Roadworks, LLC	\$47,088.00
6	CRS-2 – Emulsion Furnish and Applied, Seal Coat Aggregate Hauled and Spread	Piasa Road Oil, LLC	\$141,277.50

DISCUSSION

The Illinois Department of Transportation approved \$470,000 for this year's Motor Fuel Tax program for all of the materials. We opened bids on July 9, 2025. The attached tabulation of bids details the results. Approval of the proposals is subject to IDOT's review.

FISCAL IMPACT

The materials are included in the Motor Fuel Tax funds for the City's FY 2026.

CONCURRENCE

Recommended by: _____
Joe Gillespie, Director of Public Works

Approved by: _____
Christopher Conrad, City Manager



**Illinois Department
of Transportation**

Approved Engineer's Estimate	\$303,650.00	Attended By (IDOT Representative(s))
Bidder's Name	Evergreen Roadworks, LLC	Mike A. Maedge Trucking, Inc.
Bidder's Address	1414 W Anthony Dr Urbana, IL 61802	11327 State Rte. 143 Highland, IL 62249
City, State, Zip		
Proposal Guarantee	Cashier's Check	Cashier's Check
Terms		
		DMS Contracting Inc.
		Piasa Road Oil, LLC
		PO Box 484
		10243 Fuesser Rd
		Mascoutah, IL 62258
		Bid Bond
		East St. Louis, IL 62205
		Cashier's Check
		Beelman Logistics, LLC

[illegible]



Local Public Agency	County	Street Name/Road Name	Section Number
City of Highland	Madison	Various	26-00000-00-GM

Bidder's Name

Beelman Logistics, LLC

Bidder's Address

One Racehorse Dr.

City

East St. Louis

State

IL

Zip Code

62205

In accordance with your proposal submitted on 07/09/25, a copy of which is in our files, you have been awarded the contract for
Date of Submittal
furnishing the following materials required in the maintenance of the above designated project. Materials shall be inspected in
Construction or Maintenance
accordance with current Departmental policies.

Item	Unit of Measure	Quantity	Unit Price	Amount
Seal Coat Furnished and Delivered	TON	1,750	\$41.0700	\$71,872.50
Grit (CM-13 slag)	TON	25	\$20.1000	\$502.50
CA 6 Aggregate (Limestone)	TON	1,000	\$13.0800	\$13,080.00
CA 7 Aggregate (Limestone)	TON	400	\$19.0800	\$7,632.00
Total				\$93,087.00

Terms

Invoice for amount completed. Approved invoices payable within 45 days.

Shipping Instructions

Deliver and stockpile at the City of Highland Street Dept. located at 12263 Highland Road. Schedule and coordinate with the city supervisor of Street and Alley.

For Municipal Projects

Municipal Official Signature & Date

--

For County And Road District Project

Highway Commissioner Signature & Date

--

Illinois Department of Transportation
Concurrence in Approval of Award

Regional Engineer Signature & Date

--

County Engineer/Superintendent of Highways Signature & Date

--



Local Public Agency	County	Street Name/Road Name	Section Number
City of Highland	Madison	Various	26-00000-00-GM

Bidder's Name

Evergreen Roadworks, LLC

Bidder's Address

1414 W. Anthony Dr.

City

Urbana

State

IL

Zip Code

61802

In accordance with your proposal submitted on 07/09/25, a copy of which is in our files, you have been awarded the contract for
Date of Submittal
furnishing the following materials required in the maintenance of the above designated project. Materials shall be inspected in
Construction or Maintenance
accordance with current Departmental policies.

Item	Unit of Measure	Quantity	Unit Price	Amount
MC-800 Furnished and Applied	TON	45	\$1,046.4000	\$47,088.00
Total				\$47,088.00

Terms

Invoice for amount completed. Approved invoices payable within 45 days.

Shipping Instructions

Material will be staged at the City of Highland Street Dept. located at 12263 Highland Road. Deliver and spread on various streets. Schedule and coordinate with the city supervisor of Street and Alley.

For Municipal Projects

Municipal Official Signature & Date

--

For County And Road District Project

Highway Commissioner Signature & Date

--

Illinois Department of Transportation
Concurrence in Approval of Award

Regional Engineer Signature & Date

--

County Engineer/Superintendent of Highways Signature & Date

--



Acceptance of Proposal to Furnish Materials and Approval of Award

Local Public Agency	County	Street Name/Road Name	Section Number
City of Highland	Madison	Various	26-00000-00-GM

Bidder's Name

Piasa Road Oil, LLC

Bidder's Address

PO Box 484

City

Alton

State

IL

Zip Code

62002

In accordance with your proposal submitted on 07/09/25, a copy of which is in our files, you have been awarded the contract for
Date of Submittal
furnishing the following materials required in the maintenance of the above designated project. Materials shall be inspected in
Construction or Maintenance
accordance with current Departmental policies.

Item	Unit of Measure	Quantity	Unit Price	Amount
Seal Coat Haul & Spread (CM-16 Trap)	TON	1,750	\$24.4500	\$42,787.50
CRS-2 Furnished and Applied	TON	147	\$670.0000	\$98,490.00
Total				\$141,277.50

Terms

Invoice for amount completed. Approved invoices payable within 45 days.

Shipping Instructions

Deliver and stage at the City of Highland Street Dept. located at 12263 Highland Road. Schedule and coordinate with the city supervisor of Street and Alley.

For Municipal Projects

Municipal Official Signature & Date

--

For County And Road District Project

Highway Commissioner Signature & Date

--

Illinois Department of Transportation
Concurrence in Approval of Award

Regional Engineer Signature & Date

--

County Engineer/Superintendent of Highways Signature & Date

--

RESOLUTION NO. _____

A RESOLUTION ADOPTING THE 2025 UPDATED MADISON COUNTY MULTI-JURISDICTION ALL HAZARDS MITIGATION PLAN

WHEREAS, the City of Highland, Madison County, Illinois (hereinafter “City”), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 et seq. of Chapter 65 of the Illinois Compiled Statutes); and

WHEREAS, City is subject to natural and man-made hazards including severe thunderstorms, severe winter storms, floods, tornadoes, and drought among others, that pose risks to public health and property; and

WHEREAS, City desires to prepare and mitigate for such natural and man-made hazards; and

WHEREAS, under the Disaster Mitigation Act of 2000, the United States Federal Emergency Management Agency (“FEMA”) requires that local jurisdictions have in place a FEMA-approved Hazard Mitigation Plan as a condition of receipt of certain future Federal mitigation funding after November 1, 2004; and

WHEREAS, the Madison County Multi-Jurisdictional All Hazards Mitigation Planning Committee met on June 25, 2025. *See* Agenda and Meeting Minutes from Madison County Multi-Jurisdictional All Hazards Mitigation Planning Committee Meeting on June 25, 2025 attached hereto as **Exhibit A**; and

WHEREAS, subsequent to the June 25, 2025 meeting of the Madison County Multi-Jurisdictional All Hazards Mitigation Planning Committee, the Madison County Multi-Jurisdictional All Hazards Mitigation Plan was recently updated; *See* Updated Madison County Multi-Jurisdictional All Hazards Mitigation Plan attached hereto as **Exhibit B**; and

WHEREAS, City has participated in updating the Madison County Multi-Jurisdictional All Hazards Mitigation Plan covering member jurisdictions of Madison County; and

WHEREAS, City has determined it is in the best interests of public health, safety, general welfare, and economic welfare of City to adopt the updated Madison County Multi-Jurisdictional All Hazards Mitigation Plan; and

WHEREAS, City has determined the City Manager and/or Mayor is authorized and directed to execute any documents necessary to adopt the updated Madison County Multi-Jurisdictional All Hazards Mitigation Plan.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Highland, Illinois, as follows:

Section 1. The foregoing recitals are incorporated herein as findings of the City Council of the City of Highland, Illinois.

Section 2. The updated Madison County Multi-Jurisdictional All Hazards Mitigation Plan update is adopted as the official Hazard Mitigation Plan of the City of Highland.

Section 3. City of Highland agrees to participate in the annual and 5-year updates to this Plan.

Section 4. This Resolution shall be known as Resolution No. _____ and shall be effective upon its passage and approval in accordance with law.

Passed by the City Council of the City of Highland, Illinois, and deposited and filed in the Office of the City Clerk, on the ____ day of _____, 2025, the vote being taken by ayes and noes, and entered upon the legislative records, as follows:

AYES:

NOES:

APPROVED:

Kevin B. Hemann
Mayor
City of Highland
Madison County, Illinois

ATTEST:

Barbara Bellm
City Clerk
City of Highland
Madison County, Illinois

Public Forum Meeting Agenda

Madison County Multi-Jurisdictional Multi-Hazard Mitigation Planning Committee

June 25, 2025

4:00 p.m.

**Madison County EOC
101 E. Edwardsville Road, Wood River**

- I. Welcome
- II. Plan Review & Summary
- III. Draft Plan Availability & Public Comment Period
- IV. Plan Adoption
- V. Potential Mitigation Project Funding Sources
- VI. Questions/Comments

Meeting Minutes

Madison County Multi-Jurisdictional All Hazards Mitigation Planning Committee

January 14, 2025

1:00 p.m.

**Madison County EOC
101 E. Edwardsville Road, Wood River**

Committee Members

Alhambra, Village of
Alhambra Community FPD
Alton, City of
Alton CUSD #11
America's Central Port
Anderson Hospital
Bethalto CUSD #8
Collinsville, City of
Collinsville CUSD #10
Collinsville Township
East Alton, Village of
Edwardsville, City of
Edwardsville CUSD #7
Edwardsville Township
Glen Carbon FPD
Glen Carbon, Village of
Godfrey, Village of
Granite City, City of
Grantfork, Village of
Hamel, Village of
Highland, City of
IEMA-OHS
Madison County
 Building & Zoning
 EMA

(Madison County continued)

Health Department
Highway Department
Madison County ROE 41
Madison, City of
Marine, Village of
Marquette Catholic HS
Maryville, Village of
Metro East Sanitary District
Nameoki Township
Olive Fire District
OSF Saint Anthony's Health Center
Pontoon Beach, Village of
SIUE
The Salvation Army (Madison County Corps.)
St. Jacob, Village of
St. Mary's Catholic School
Troy, City of
Troy FPD
Venice, City of
Wood River, City of
Wood River D&LD
Worden, Village of
AEC, LLC

Welcome and Introductions

Fred Patterson, Madison County EMA Director, welcomed attendees and introduced Ken Runkle and Callie Smith of AEC, LLC. Ken opened the meeting by providing a brief recap to reorient Committee Members as to what has been accomplished to date. Callie distributed handout materials to each committee member.

Tornado Vulnerability Analysis

Ken began the tornado vulnerability analysis discussion by noting that this analysis estimates future potential damages in terms of dollar loss to residences, including

contents, for each participating jurisdiction based on FEMA acceptable formulas. The potential damages were calculated on the magnitude most likely to be encountered, not on a worst-case event.

Since 1950, 58 verified tornadoes have occurred in Madison County. While occurring less frequently than severe storms, severe winter storms and floods, tornadoes have caused at least \$72.9 million in property damages, almost 43% of all property damage recorded in the County.

Using information from the 58 verified tornadoes, damages were calculated based on an “average” tornado. The average tornado in Madison County impacts approximately 0.21 square miles. Housing densities were calculated from U.S. Census Bureau information for each of the participating jurisdictions. This information, along with a set of assumptions were used to estimate the number of vulnerable residential structures. Potential dollar losses were then calculated for these vulnerable residential structures using the provided tax assessment values and an additional assumption about the degree of damage sustained by the structures and their contents.

Potential dollar losses caused by an average-sized tornado in Madison County to residences and their contents would be expected to exceed at least \$11.6 million in any of the participating municipalities. Losses ranged from \$11.6 million in Venice to \$94.9 million in Godfrey.

Potential dollar losses by township in Madison County would be expected to range from \$363,000 in Leef Township to \$30.7 million in Edwardsville Township. Ken noted that the damage figure for the most populated townships would only be reached if the tornado’s path included a portion of a municipality.

Risk Priority Index Exercise Results

Ken then presented the results of the Risk Priority Index Exercise that was conducted at the July 30th, 2024 meeting. He provided the Committee with a brief recap on what the Risk Priority Index is and how it can help participants determine which hazards present the highest risk and therefore which ones to focus on when formulating mitigation projects and activities.

Based on the Committee’s responses, in Madison County, tornadoes scored the highest, followed by thunderstorms with damaging winds, floods, and severe winter storms. The hazards that scored the lowest were mine subsidence, landslides, and drought.

Mitigation Action Tables

Ken then took a few minutes to bring everyone up to speed on the status of informational forms and project lists. He then described how the mitigation projects submitted to AEC, the finalized goals, prioritization methodology, and other information will be used to complete the mitigation action tables for the participation jurisdictions that will be sent out electronically at the end of January. He chose a frequently-requested mitigation project (a community safe room, aka, tornado shelter) as an example to show how a typical project is prioritized and entered into the Plan on a Mitigation Action Table. He described how each column in the Table will be completed for this example.

Participants were reminded that this is a list of projects and activities they would like to see accomplished if the money becomes available. Also, for a jurisdiction to be eligible for a project, it must be on its list.

Since this is a mitigation plan, projects will not be included if they are not considered mitigation. Projects associated with emergency preparedness, response, recovery, and deferred maintenance will not be included in the Plan.

Public Forum and Adoption

Ken laid out the timeline for the remainder of the Plan update process and explained in more detail how the final meeting and adoption process would proceed. The final Committee meeting will be conducted as an open-house style public forum to present the draft Plan for review and comment. A paper copy of the draft Plan will be available for review at the meeting and posted online on the County's website. There will be a two-week public comment period following the public forum.

Unless otherwise specified, Committee members will receive an electronic copy of the draft plan to make available for public comment.

Once the comment period is over, any comments received will be incorporated into the Plan and submitted to IEMA-OHS/FEMA. Following IEMA-OHS and FEMA review, any edits requested will be made and then FEMA will issue an Approval Pending Adoption letter. At this point an email will be sent to all the participating jurisdictions, along with a copy of a model adoption resolution, asking them to formally adopt the Plan by resolution. A copy of the executed resolution should then be provided to AEC. Once all the adoption resolutions are received, AEC will submit them to IEMA-OHS and FEMA. FEMA will then issue the Final Approval letter starting the clock for the five-year update.

Plan Maintenance and Update

Ken described the commitments detailed in a draft of the Plan Maintenance and Update section provided in the meeting handouts for review by the Committee. The Plan will be monitored and evaluated on an annual basis by a Plan Maintenance Subcommittee, which will be made up of the participating jurisdictions and key members of the Planning Committee. The Madison County EMA Office will send out a Plan Maintenance Checklist to each of the participating jurisdictions who will be responsible for providing information to the Subcommittee. This information will include: the status of their mitigation actions; any hazard-related damages to critical facilities and infrastructure; the adoption of any new plans, policies, or regulations; and any significant changes in development. The Subcommittee will also evaluate the Plan to determine its effectiveness at achieving its stated purpose and goals. Participants can also add new mitigation actions during the annual monitoring phase or by contacting the EMA Director.

The EMA Office will then prepare an annual progress report detailing the results of the annual monitoring and evaluation period and provide copies to the Subcommittee. Any modifications or additions to mitigation project lists will require an update of the Mitigation Strategy and a resubmittal of the Plan to IEMA-OHS and FEMA for reference.

At least once every five years, the Plan must be reviewed, revised, and resubmitted to IEMA-OHS/FEMA for the participating jurisdictions to remain eligible for mitigation project

funds. At the five-year update, any jurisdiction that is not already part of this Plan and who wants to become part of the updated Plan may do so. New jurisdictions must supply the same information that all the current jurisdictions supplied.

What Happens Next?

Public Forum

The final Committee meeting will be conducted as an open-house style public forum where the draft Plan will be presented for review and comment. The public forum will be held on:

April 15, 2025*

4:00 – 6:00 p.m.

Madison County EOC

101 E. Edwardsville Road, Wood River

Public Comment

With no additional questions or comments, the meeting was adjourned.

* At the beginning of March 2025 FEMA paused grant funding nationwide. As a result, federally funded projects under the Illinois Emergency Management Agency – Office of Homeland Security were affected and paused, including the Madison County Hazard Mitigation Plan update. The Public Forum scheduled for April 15, 2025 was postponed. In May 2025, Madison County elected to restart the process and complete the Plan update and the Public Forum was rescheduled to June 25, 2025.

**MADISON COUNTY MULTI-JURISDICTIONAL
ALL HAZARDS MITIGATION PLAN
PUBLIC FORUM SUMMARY HANDOUT**

**JUNE 25, 2025
4:00 P.M. – 6:00 P.M.**

Each year natural hazards (i.e., severe thunderstorms, tornadoes, severe winter storms, flooding, etc.) cause damage to property and threaten the lives and health of Madison County residents. Since 1969, Madison County has been included in 16 emergency and major federal disaster declarations and experienced at least \$170.5 million in recorded property damages and \$46.5 million in recorded crop damages.

In the last 10 years alone (2014 – 2023), there have been 100 verified heavy rain events, 83 thunderstorms with damaging winds, 55 excessive heat events, 31 severe storms with hail one inch in diameter or greater, 25 flash flood events, 19 severe winter storms, 18 extreme cold events, 17 riverine flood events, 6 verified landslides, 6 lightning strikes with verified damages, 4 tornadoes, 2 verified mine subsidence events, 2 levee failures, and one earthquake in the County. While natural and man-made hazards cannot be avoided, their impacts can be reduced through effective hazard mitigation planning and implementation.

What is hazard mitigation planning?

Hazard mitigation planning is the process of determining how to reduce or eliminate property damage and loss of life from natural and man-made hazards. This process helps the County and participating jurisdictions reduce their risk by identifying vulnerabilities and developing mitigation actions to lessen and sometimes even eliminate the effects of a hazard. The results of this process are documented in an all hazards mitigation plan.

Why prepare an updated all hazards mitigation plan?

By preparing and adopting an updated all hazards mitigation plan, participating jurisdictions become or remain eligible to apply for and receive federal hazard mitigation funds to implement mitigation actions identified in the plan. These funds, made available through the Disaster Mitigation Act of 2000, can help provide local government entities with the opportunity to complete mitigation projects that would not otherwise be financially possible.

Who participated in the update of the County's All Hazards Mitigation Plan?

Recognizing the benefits that could be gained from preparing an updated all hazards mitigation plan, Madison County invited all the local government entities within the County to participate. The following jurisdictions chose to participate in the Plan update with the County:

- | | | |
|---|-----------------------------------|-------------------------------|
| ❖ Alhambra, Village of | ❖ Glen Carbon FPD | ❖ Pontoon Beach, Village of |
| ❖ Alton, City of | ❖ Godfrey, Village of | ❖ Roxana, Village of |
| ❖ Alton CUSD #11 | ❖ Granite City, City of | ❖ Roxana CUSD #1 |
| ❖ America's Central Port | ❖ Grantfork, Village of | ❖ St. Jacob, Village of |
| ❖ Anderson Hospital | ❖ Hamel, Village of | ❖ St. Mary's Catholic School |
| ❖ Bethalto CUSD #8 | ❖ Highland, City of | ❖ South Roxana FPD |
| ❖ Center for Educational Opportunities – ROE 41 | ❖ Leef Township | ❖ SIUE |
| ❖ Collinsville, City of | ❖ Livingston, Village of | ❖ Troy, City of |
| ❖ Collinsville CUSD #10 | ❖ Madison, City of | ❖ Troy FPD |
| ❖ Collinsville Township | ❖ Marine, Village of | ❖ Venice, City of |
| ❖ East Alton, Village of | ❖ Marquette Catholic High School | ❖ Wood River, City of |
| ❖ Edwardsville, City of | ❖ Maryville, Village of | ❖ Wood River D&LD |
| ❖ Edwardsville CUSD #7 | ❖ Metro East Sanitary District | ❖ Wood River-Hartford ESD #15 |
| ❖ Edwardsville Township | ❖ Nameoki Township | ❖ Worden, Village of |
| ❖ Glen Carbon, Village of | ❖ Olive FPD | |
| | ❖ OSF St. Anthony's Health Center | |

MADISON COUNTY MULTI-JURISDICTIONAL ALL HAZARDS MITIGATION PLAN

How was the Plan update developed?

The Madison County Multi-Jurisdictional All Hazards Mitigation Plan update was developed through the Madison County Multi-Jurisdictional All Hazards Mitigation Planning Committee. The Committee included representatives from each participating jurisdiction, as well as input from agriculture, business and industry, economic development, education, emergency services, healthcare, regional planning, social services, and utilities. The Planning Committee met four times between March 2024 and June 2025.

Which hazards are included in the Plan update?

After reviewing the risk assessment, the Planning Committee chose to include the following hazards in the Plan:

Natural Hazards

- ❖ severe storms (thunderstorms, hail, lightning & heavy rain)
- ❖ excessive heat
- ❖ floods (riverine & flash)
- ❖ severe winter storms (snow & ice)
- ❖ extreme cold
- ❖ tornadoes
- ❖ drought
- ❖ earthquakes
- ❖ mine subsidence

- ❖ landslides
- ❖ levee failures
- ❖ dam failures

Man-Made Hazards

- ❖ hazardous substances (generation, transportation, and storage/handling)
- ❖ waste disposal
- ❖ hazardous material incidents
- ❖ waste remediation
- ❖ terrorism

What is included in the Plan update?

The Plan update is divided into sections that cover the planning process; risk assessment; jurisdiction capabilities; changes in conditions, including land use and development; mitigation strategy, including the jurisdiction-specific mitigation action lists; plan maintenance; and adoption. The majority of the Plan update is devoted to the risk assessment and mitigation strategy.

The risk assessment identifies the natural and man-made hazards that pose a threat to the County and includes a profile of each hazard, which describes the location and severity of past occurrences, reported damages to public health and property, and the likelihood of future occurrences. It also provides a vulnerability analysis that estimates the potential impacts each natural hazard would have on the health and safety of the residents of Madison County, as well as the buildings, critical facilities, and infrastructure in the County.

The key component of the mitigation strategy is a list of the projects and activities developed by each participating jurisdiction to reduce the potential loss of life and property damage that results from the natural hazards identified in the risk assessment. These projects and activities are intended to be implemented *before* a hazard event occurs.

What happens next?

Any comments received at today's public forum and during the public comment period will be reviewed and, where applicable, incorporated into the draft Plan update before it is submitted to the Illinois Emergency Management Agency and Office of Homeland Security (IEMA-OHS) and the Federal Emergency Management Agency (FEMA) for review. Once IEMA-OHS and FEMA have reviewed and approved the Plan, it will be presented to the County and each participating jurisdiction for formal adoption. After adopting the Plan update, each participating jurisdiction will be eligible to apply for federal mitigation funds and can begin implementing the mitigation actions identified in the Plan.

(NAME of JURISDICTION), Illinois

Resolution No. _____

A Resolution of (NAME of JURISDICTION) adopting the
2025 Madison County Multi-Jurisdictional All Hazards Mitigation Plan

WHEREAS the (NAME of JURISDICTION BOARD/COUNCIL) recognizes the threat that natural and man-made hazards, including severe thunderstorms, severe winter storms, floods, and tornadoes among others, pose to people and property within (NAME of JURISDICTION); and

WHEREAS the (NAME of JURISDICTION) has prepared an all hazards mitigation plan, hereby known as the 2025 Madison County Multi-Jurisdictional All Hazards Mitigation Plan in accordance with federal laws, including the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended; the National Flood Insurance Act of 1968, and the National Dam Safety Program Act, as amended; and

WHEREAS the 2025 Madison County Multi-Jurisdictional All Hazards Mitigation Plan identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in (NAME of JURISDICTION) from the impacts of future hazards and disasters; and

WHEREAS adoption by the (NAME of JURISDICTION) demonstrates its commitment to hazard mitigation and achieving the goals outlines in the 2025 Madison County Multi-Jurisdictional All Hazards Mitigation Plan.

NOW THEREFORE, BE IT RESOLVED BY (NAME of JURISDICTION), ILLINOIS, THAT:

The (NAME of JURISDICTION BOARD/COUNCIL) adopts the 2025 Madison County Multi-Jurisdictional All Hazards Mitigation Plan and agrees to participate in the annual maintenance and evaluation of the Plan.

ADOPTED by a vote of ____ in favor and ____ against, and ____ abstaining, this ____ day of _____, 2025.

CERTIFIED by (SIGNATURE)
(NAME & TITLE)

ATTESTED by (SIGNATURE)
(NAME & TITLE)

Hazard Mitigation Plan Adoption

The County's Hazard Mitigation Plan (HMP) evaluates damage to life and property from natural hazards that have impacted the County and participating jurisdictions and identifies projects and activities to reduce these damages before an event occurs. The HMP fulfills federal planning requirements of the Stafford Act as amended by the Disaster Mitigation Act of 2000 and the Disaster Recovery and Reform Act.

The main benefit of updating the HMP is that the participating jurisdictions can become eligible to apply for and receive federal hazard mitigation funds to implement the mitigation actions identified in the Plan. In order to access certain types of non-emergency disaster assistance, jurisdictions must be a participant of a current, FEMA-approved hazard mitigation plan.

The final step in the update process is having each of the participating jurisdictions adopt the Plan by formal resolution. This is a FEMA requirement to access hazard mitigation funds. These funds, made available through FEMA's Hazard Mitigation Assistance grant program, can help provide local government entities with the opportunity to complete mitigation projects that would not otherwise be financially possible.

Once the adoption resolutions from the participants are received, they will be submitted to FEMA who will issue the final Approval Letter, which begins the five-year approval period and sets the expiration date for the HMP. HMPs must be reviewed, revised, and resubmitted to the Illinois Emergency Management Agency and Office of Homeland Security (IEMA-OHS) and FEMA at least once every five years to remain current and effective.

Any jurisdiction that chooses not to adopt the Plan will not be eligible to apply for mitigation assistance funding; however, the decision not to adopt the HMP will not affect the eligibility of those who do.

The heart of the HMP is the *mitigation strategy, which contains a list of the projects and activities developed by each participating jurisdiction to reduce the potential loss of life and property damage* that results from the hazards identified in the risk assessment section of the Plan. ***Adoption of the Plan does not obligate your jurisdiction to fund or complete the projects and activities identified for your jurisdiction in the HMP.*** This is a wish list of what your jurisdiction would like to see accomplished if funding becomes available.

In short there is no downside to adopting the HMP. It ensures your jurisdiction is eligible to apply for mitigation project funding through IEMA-OHS/FEMA in the future, but does not obligate your jurisdiction to fund or complete the projects and activities listed if funding isn't available.

Plan Maintenance Checklist

We are in the process of conducting our annual evaluation/status update for our Multi-Jurisdictional Hazard Mitigation Plan. Please review the following tasks and complete and return this checklist along with the necessary forms. If you have any questions, please let us know.

Jurisdiction: _____
Prepared By: _____
Title: _____ Date: _____

TASK 1: DAMAGE INFORMATION

Has your jurisdiction sustained any natural hazard-related damages to critical facilities and infrastructure within the last year?

☐ Yes ☐ No ☐ Don't Know

If Yes, please complete and return the attached critical facilities damages questionnaire.

TASK 2: STATUS OF EXISTING PROJECTS/ACTIVITIES

Please look over the attached Mitigation Action Tables for your jurisdiction and determine whether any of the mitigation projects/activities listed have been completed or are in progress (in the planning stages.)

Does your jurisdiction have any mitigation projects/activities in progress (in the planning stages) or completed?

☐ Yes ☐ No

If Yes, please fill out and return the attached Mitigation Action Progress Report for each project/activity that has been completed or is in progress.

Has your jurisdiction undergone any changes in priorities within the last 12 months that would impact the implementation of the listed mitigation projects/activities?

☐ Yes ☐ No

If yes, please detail the changes in priorities.

Plan Maintenance Checklist

TASK 3: IDENTIFICATION OF NEW PROJECTS/ACTIVITIES

Are there any new mitigation projects/activities your jurisdiction would like to see add to the Plan? (Remember, only projects included in the Plan are potentially eligible for federal mitigation projects funding.)

☐ Yes ☐ No

If yes, please complete and return the attached New Mitigation Project Form.

TASK 4: JURISDICTION EVALUATION

Have there been any significant changes in development in your jurisdiction within the last 12 months (i.e. expansion of existing businesses, siting of new businesses, new subdivision development, or expansion of existing subdivisions, demolition of businesses/residents to create green spaces, etc.)

☐ Yes ☐ No

If yes, please specify the type of development changes.

Has your jurisdiction adopted any new/updated policies, plans, regulations, or reports (i.e., comprehensive plans, building codes, zoning ordinance, etc.) that could be incorporated into this Plan?

☐ Yes ☐ No

If yes, please provide the name of the policy, plan, regulation, or report and its purpose.

Were any components of the Hazard Mitigation Plan (i.e., mitigation actions, vulnerability analyses, etc.) integrated into any new/updated policies, plans, regulations, or reports (i.e., comprehensive plans, building codes, zoning ordinance, etc.)?

☐ Yes ☐ No

If yes, please provide the name of the policy, plan, regulation, or report and what component(s) of the hazard mitigation plan were integrated.

Plan Maintenance Checklist

TASK 4: JURISDICTION EVALUATION CONTINUED...

Do any new critical facilities or infrastructure need to be added to your jurisdiction's Critical Facilities Survey?

☐ Yes ☐ No

If yes, please provide the name and address of the facility.

What are your plans for sharing information on the Plan and its annual progress with your jurisdiction and constituents (i.e., informal presentation at board/council meeting, posting update to social media or website, etc.)?

Critical Facilities Damage Questionnaire

Supplemental information about ***damages to critical infrastructure/facilities*** (i.e., government buildings, schools, communication towers and radio equipment, water & sewer treatment facilities, hospitals, medical centers, etc.) that have ***taken place*** in the participating jurisdictions and County is needed for the risk assessment/vulnerability analysis portion of the Plan. If you could take a moment and think about the critical infrastructure damages caused by past natural hazard occurrences and provide any available information in the form below, it would be greatly appreciated.

Please complete one record for each natural hazard event that damaged a critical facility. Do not combine multiple events on one record. Additional forms are located on the back of this page. Please return the completed form(s) to Andrea or Zak. Thank you!

Jurisdiction: _____
Prepared By: _____ Date: _____

1.) Date of Event (month/day/year if possible): _____

2.) Critical Facility Damaged: _____

3.) Type of Hazard:

- | | | |
|--|---|--|
| <input type="checkbox"/> thunderstorm
(straight-line winds) | <input type="checkbox"/> tornado | <input type="checkbox"/> landslide |
| <input type="checkbox"/> hail | <input type="checkbox"/> snow storm | <input type="checkbox"/> sinkhole |
| <input type="checkbox"/> lightning strike | <input type="checkbox"/> ice storm | <input type="checkbox"/> mine subsidence |
| <input type="checkbox"/> heavy rain | <input type="checkbox"/> extreme cold | <input type="checkbox"/> earthquake |
| <input type="checkbox"/> flood | <input type="checkbox"/> drought | <input type="checkbox"/> levee failure |
| | <input type="checkbox"/> excessive heat | <input type="checkbox"/> dam failure |

4.) Types of Damages: _____

5.) Estimate of Damages: \$ _____

Mitigation Action Progress Report

As part of the Plan Maintenance “monitoring” phase, the implementation status of each project and activity listed in the Plan for the participating jurisdictions needs to be identified.

- 1) Please review the Mitigation Action Tables provided for your jurisdiction to determine whether any of the projects/activities listed have been **“Completed”** or are **“In Progress”** (in the planning stages.)
- 2) For each project or activity that is **“Completed”** or **“In Progress”**, please fill out the following Progress Report.

Jurisdiction: _____

Prepared By: _____

Title: _____ Date: _____

Progress Report Period	From Date: _____	To Date: _____
Project/Activity Description		
Responsible Agency		
Project Status	<input type="checkbox"/> In Progress <div style="margin-left: 20px;"> <input type="checkbox"/> Approved by Council/Board <input type="checkbox"/> Included in Capital Improvement Plan/Slated for Construction & Implementation <input type="checkbox"/> Grant Completed & Submitted <input type="checkbox"/> Letting/Contractor Selected <input type="checkbox"/> Notice to Proceed Issued <input type="checkbox"/> Construction Underway <div style="margin-left: 20px;"><input type="checkbox"/> Anticipated Completion Date: _____</div> <input type="checkbox"/> Other (please specify): _____ </div> <input type="checkbox"/> Completed <input type="checkbox"/> Project Delayed <input type="checkbox"/> Project Cancelled	

SUMMARY OF PROJECT PROGRESS FOR THIS REPORT PERIOD

What was accomplished during this reporting period for this project?

Were any obstacles, problems or delays encountered? ☐ Yes ☐ No ☐ Don't Know

If Yes, please describe:

If the project was delayed, is it still relevant? ☐ Yes ☐ No ☐ Don't Know

If Yes, should the project be changed/revised?

Other comments:

New Hazard Mitigation Projects Form
Multi-Jurisdictional Hazard Mitigation Plan

Participating Jurisdiction _____

Prepared by: _____

Title _____

Date: _____

Project Description	Position/Organization Responsible for Implementation & Administration of the Project <i>(i.e. Mayor / City Council; Public Works Director; Fire Chief / Board of Trustees)</i>	Time Frame to Complete the Project <i>(i.e. 1 year; 5 years; 2-5 years)</i>
1.		
2.		
3.		
4.		

Applying for FEMA Hazard Mitigation Assistance Funding

Funding to implement some of the mitigation actions identified in the Plan may be made available through FEMA's Hazard Mitigation Assistance grant programs. These funds can help provide local government entities with the opportunity to complete mitigation projects that would not otherwise be financially possible.

To be eligible to apply for funding through these programs a jurisdiction must meet the following criteria.

Participate in the development of and adopt the current, approved Hazard Mitigation Plan

Your jurisdiction (i.e., municipality, township, fire protection district, school, etc.) must have participated in the development of a current hazard mitigation plan (HMP) and adopted it by formal resolution following its conditional approval by FEMA to be eligible to apply for funding. These Plans are usually developed in partnership with the county. If your county does not have a HMP or if your county's HMP has expired, you cannot apply for hazard mitigation assistance funding. Alternately, if your county has a current HMP but your jurisdiction did not participate in its development and adoption, then your jurisdiction is not eligible to apply for funding.

HMPs are effective for 5 years from the date of the Approval Letter provided by FEMA. Generally the HMP must be current and effective at the date of application and the date of award. To check whether your jurisdiction participated in a HMP and whether it is current, please visit FEMA's Hazard Mitigation Plan Status interactive map at: <https://hazards-fema.maps.arcgis.com/apps/webappviewer/index.html?id=aeb0e462543b4fa69aeaf858945e1262>

The mitigation project/activity you are seeking funding for must be listed in your jurisdiction's mitigation action table in the current, approved HMP.

Only hazard mitigation projects and activities specifically listed in your jurisdiction's mitigation action table within the HMP are eligible for funding consideration. Make sure to check the "Funding Sources" column for the specific project/activity you would like to apply for funding in your mitigation action table to see if FEMA is listed as a potential funding source. Not all projects and activities listed in the mitigation action tables are fundable through FEMA. Attached is a list of ineligible activities provided by FEMA Region 5.

If your jurisdiction has a mitigation action table in the current HMP, but the project/activity you are considering applying for funding is not listed in the table, then you will need to talk with the agency/departments responsible for maintaining your hazard mitigation plan to add the project/activity. In many counties this will be the emergency management agency or planning department. Projects and activities can be added at any time during the life of an HMP so long as the jurisdiction participated in its development and adopted the HMP.

Applying for FEMA Hazard Mitigation Assistance Funding

Timing:

Depending on the grant program, funding may be announced annually or only become available following a federally declared disaster within the State. In seeking funding through these programs, the Illinois Emergency Management Agency and Office of Homeland Security (IEMA-OHS) is actually the applicant while local jurisdictions are considered subapplicants.

Prior to the federal Notice of Funding Opportunity (NOFO) release for these programs, IEMA-OHS typically requests each subapplicant complete and submit a Pre-Application for each project/activity for which funding is being sought. IEMA-OHS will review the Pre-Applications submitted and select projects and activities that meet its funding priorities and have the best opportunity of receiving grant funding. These subapplicants will be asked to complete full grant subapplications.

Tips:

- ❖ **Don't wait for the Pre-Application request to begin planning for your project or activity!** A detailed budget with cost estimate will be required for all projects and must include line-item breakdowns for the work to be performed. Budget preparation takes time, especially if it involves quotes from contractors, so plan accordingly.
- ❖ **Words Matter!** The project/activity narrative provided in the mitigation action tables should be your starting point for preparing your project description for the Pre-Application. Each project/activity description must contain key words that demonstrate your project/activity truly meets the definition of mitigation (any sustained action that reduces the long-term risk to people and property from hazard events). If your description is vague or doesn't contain the right key words, it may be passed over even if it is a good project.
- ❖ **Determine your status!** Funding for the hazard mitigation assistance programs is usually 75% federal, 25% local. That is, if a project is estimated to cost \$100,000, FEMA would contribute \$75,000 and the subapplicant's jurisdiction would be responsible for providing \$25,000 through cash or in-kind services (such as staff time or materials). In years past, FEMA has offered a higher federal cost share based on criteria such as a community's social and economic status. Check the NOFO to determine whether such criteria will be used.

HMA Grant Programs Overview

Ineligible Activities

- Projects that do not reduce the risk to people, structures, or infrastructure
- Projects that are dependent on another phase of a project in order to be effective
- Projects for which actual physical work has occurred prior to award
- Projects that address operation, deferred or future maintenance, repairs, or replacement
- Studies not directly related to design and implementation of a proposed project
- Preparedness measures and response equipment

DENIED



Mitigation Project Funding – IEMA-OHS/FEMA Grants

The County's Multi-Jurisdictional Hazard Mitigation Plan will include projects that are fundable through IEMA-OHS/FEMA in addition to projects that might be fundable through other state/federal agencies.

IEMA/FEMA Grants

If you are considering a project that may be fundable through one of IEMA-OHS/FEMA's Hazard Mitigation Assistance grant programs, then the first step is to contact IEMA-OHS to discuss the eligibility of your project, deadlines, requirements, etc. before you begin preparing a grant application. Below is the contact information for IEMA's Mitigation Program.

Zachary Krug
Hazard Mitigation Section Manager
Recovery Division
Illinois Emergency Management Agency and Office of Homeland Security
Tel: (217) 524-6513
Email: zachary.krug@illinois.gov

Jeffrey Thompson
State Hazard Mitigation Officer
Recovery Division
Illinois Emergency Management Agency and Office of Homeland Security
Tel: (217) 557-0234
Email: jeffrey.thompson@illinois.gov

This handout was prepared by AEC, LLC, your partner, in updating the County's Hazard Mitigation Plan.

Mitigation Project Funding – Non-FEMA Grants

Other State/Federal Grants

Below is an overview of non-IEMA-OHS/FEMA grants that have been used to fund mitigation projects. This overview is organized by type of project. Contact information and limitations are provided. *In some cases, these grants require a mitigation plan be in place prior to applying for funding.* You can save time by contacting the agency before preparing a grant application. The agency contacts often will provide useful information about conditions, deadlines, and requirements that you will need to know before you begin the grant application process.

Flood Property Buyout

- Grant:** IDNR Flood Damaged Property Buyout
- Scope:** Funding to purchase properties damaged by flooding. This program is separate from IEMA's buyout program and will purchase properties that have only been damaged once by flooding. This grant cannot be used to purchase mobile homes or for management costs incurred by the jurisdiction, consultant or contractor.
- Limits:** Varies depending on the scope of the project. No local match required.
- Contact:** Illinois DNR, Floodplain Management Section
Ron Davis, Mitigation Manager 217-524-7200

Drinking Water Supplies

- Grant:** State Revolving Fund (SRF) – Public Water Supply Loan Program (PWSLP)
- Scope:** Low-cost loans for new drinking water infrastructure construction and upgrading or rehabilitating existing infrastructure.
- Contact:** Illinois EPA, Bureau of Water
Infrastructure Financial Assistance Section 217-782-2027

Wastewater Treatment Facilities & Stormwater Management

- Grant:** State Revolving Fund (SRF) –Water Pollution Control Loan Program (WPCLP)
- Scope:** Low-cost loans for new wastewater infrastructure construction and upgrading or rehabilitating existing infrastructure as well as storm water-related projects that benefit water quality.
- Contact:** Illinois EPA, Bureau of Water
Infrastructure Financial Assistance Section 217-782-2027

Water and Waste Disposal Loan & Grant Program

- Grant:** Strategic Economic and Community Development
- Scope:** Funding for clean and reliable drinking water systems, sanitary sewage disposal, sanitary solid waste disposal, and storm water drainage to households and businesses in eligible rural areas.
- Contact:** USDA Rural Development – Illinois
309-352-3536 Ext. 4

Mitigation Project Funding – Non-FEMA Grants

Community Facilities Direct Loan & Grant Program

- Grant:** Strategic Economic and Community Development
- Scope:** Funding to develop essential community facilities in rural areas (i.e., facilities that provide an essential service to the local community for the orderly development of the community in a primarily rural area, and does not include private, commercial or business undertakings.)
- Limits:** \$25,000 ceiling
Located solely in a rural area
Federal is 75%, local share is 25% (when located in a rural community having a population of 5,000 or fewer)
- Contact:** USDA Rural Development – Illinois
309-342-5138 Ext. 4

Infrastructure (Generic)

- Grant:** Community Development Block Grant Program
- Scope:** Improve public infrastructure and eliminate conditions detrimental to public health, safety, and public welfare.
- Contact:** Illinois Department of Commerce and Economic Opportunity
Office of Community Development 217-785-6174

Park and Recreation Unit Projects

- Grant:** Park and Recreational Facilities Construction Program (PARC)
- Scope:** Acquisition, development, construction, reconstruction, improvements, architectural planning, and installation of capital facilities consisting, but not limited to, buildings, structures and land for park and recreation purposes and open spaces and natural areas.
- Contact:** Illinois Department of Natural Resources
Office of Grant Management & Assistance 217-782-7481

Renovation of Parks and Parkland

- Grants:** Open Space Land Acquisition (OSLAD)
- Scope:** Acquisition, development and renovation of parks and parkland.
- Contact:** Illinois Department of Natural Resources
Office of Grant Management & Assistance 217-782-7481

Stormwater Management

- Grant:** Green Infrastructure Grant Opportunities (GIGO)
- Scope:** Implementation of green infrastructure best management practices to control stormwater runoff for water quality protection.
- Contact:** Illinois EPA, Bureau of Water
Watershed Management Section 217-782-3362

Office of Community Development

MAIN OFFICE

1020 South Spring Street
Springfield IL 62704
ceo.ocd@illinois.gov
(217) 558-4222

Mail to:

1011 South 2nd Street
Springfield, IL 62704

Wendy Bell

Deputy Director
(217) 558-4200 (office)
(217) 786-8914 (cell)
Wendy.Bell@illinois.gov

Kamie Depew

Office Coordinator
(217) 558-4222
Kamie.Depew@illinois.gov

CBDG ECONOMIC DEVELOPMENT

David Goben

Program Manager
(217) 785-6117
David.Goben@illinois.gov

CBDG HOUSING REHABILITATION

Kara Cozadd

Program Manager
(217) 558-2833
Kara.Cozaadd@illinois.gov

Jeff Davis

(217) 558-2834
Jeffrey.Davis@illinois.gov

Ed Cross

(217) 558-7315
Edward.W.Cross@illinois.gov



Illinois
Department of Commerce
& Economic Opportunity
JB Pittaker, Governor

CBDG PUBLIC INFRASTRUCTURE

Kirk Kumerow

Program Manager
(217) 558-4106
Kirk.Kumerow@illinois.gov
Environmental Review Officer
ceo.ero@illinois.gov

Sean Dickerson

(217) 524-2430
Sean.Dickerson@illinois.gov

Cietta Gower

(217) 524-1399
2309 West Main Street
Marion, IL 62959
(618) 993-7235
Cietta.Gower@illinois.gov

Kristy Jones

(217) 524-1399
Kristy.J.Jones@illinois.gov

Melissa Kreis

(217) 558-2844
Melissa.E.Kreis@illinois.gov

Casey Sullivan

(217) 524-5343
Casey.Sullivan2@illinois.gov

Lisa Thomas-Swaine

(217) 836-0657
Lisa.Thomas-Swaine@illinois.gov

REBUILD ILLINOIS

Peyton Bernot

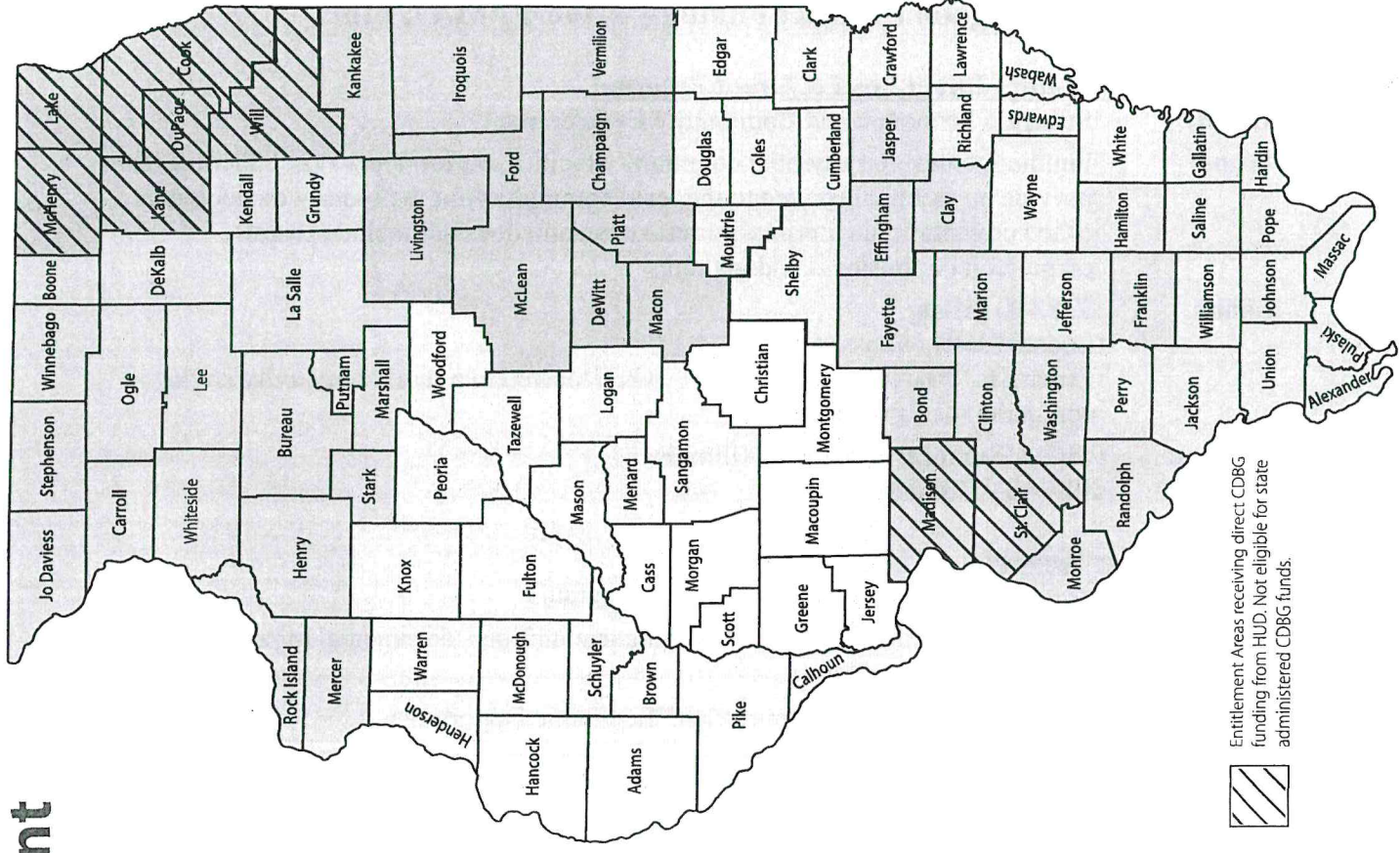
(312) 339-0127
Peyton.Bernot@illinois.gov

Mandi Ferguson

(217) 299-4776
Mandi.Ferguson@illinois.gov

Regina Watts

(217) 685-7786
Regina.Watts@illinois.gov



Entitlement Areas receiving direct CDBG funding from HUD. Not eligible for state administered CDBG funds.



RD Service centers are locations where you can connect Rural Development employees for your business needs. Select your state from the dropdown below to find your local service center and agency offices. If this locator does not work in your browser, please visit offices.usda.gov (<https://offices.usda.gov>).

Visit the Risk Management Agency website to find a [regional or compliance office](https://www.rma.usda.gov/) (<https://www.rma.usda.gov/>) or to find an [insurance agent](https://prodwebnlb.rma.usda.gov/apps/AgentLocator/#/) (<https://prodwebnlb.rma.usda.gov/apps/AgentLocator/#/>) near you.

USDA Rural Development Area Office Locator

Select State:

Illinois

State Office

State Office

Rural Development

(217) 352-3536 (tel:(217) 352-3536)

Mailing Address

2118 West Park Court, Suite A
Champaign, IL 61821

Physical Address

2118 West Park Court, Suite A
Champaign, IL 61821
[Get Directions](https://www.google.com/maps/place/2118+West+Park+Court,+Suite+A,+Champaign+IL+61821) ([https://www.google.com/maps/place/2118 West Park Court, Suite A, Champaign+IL+61821](https://www.google.com/maps/place/2118+West+Park+Court,+Suite+A,+Champaign+IL+61821))

Contact

Jesus Ortega
(mailto:)

RD Area Offices for Illinois

Please call for additional information. For state-specific USDA information, visit the [FSA](https://www.fsa.usda.gov/state-offices/) (<https://www.fsa.usda.gov/state-offices/>) state website and the [NRCS](https://www.nrcs.usda.gov/conservation-basics/conservation-by-state) (<https://www.nrcs.usda.gov/conservation-basics/conservation-by-state>) state website.

BUREAU County

PRINCETON SERVICE CENTER

Rural Development

(815) 875-8732 (tel:(815) 875-8732)

Mailing Address

No mailing address available.

Physical Address

312 E BACKBONE RD STE 1
PRINCETON, IL 61356-9278
[Get Directions](https://www.google.com/maps/place/312+E+BACKBONE+RD+STE+1,+PRINCETON+IL+61356-9278) ([https://www.google.com/maps/place/312 E BACKBONE RD STE 1, PRINCETON+IL+61356-9278](https://www.google.com/maps/place/312+E+BACKBONE+RD+STE+1,+PRINCETON+IL+61356-9278))

Contact

Kristen Reber
kristen.reber@usda.gov (mailto:kristen.reber@usda.gov)

CHAMPAIGN County

CHAMPAIGN SERVICE CENTER

Rural Development

(217) 352-3536 Ext:4 (tel:(217) 352-3536;ext=4)

Mailing Address

No mailing address available.

Physical Address

2110 W PARK CT STE A
CHAMPAIGN, IL 61821-2986
[Get Directions](https://www.google.com/maps/place/2110+W+PARK+CT+STE+A,+CHAMPAIGN+IL+61821-2986) ([https://www.google.com/maps/place/2110 W PARK CT STE A, CHAMPAIGN+IL+61821-2986](https://www.google.com/maps/place/2110+W+PARK+CT+STE+A,+CHAMPAIGN+IL+61821-2986))

Contact

Stephanie Johnson
Stephanie.Johnson2@usda.gov (mailto:Stephanie.Johnson2@usda.gov)

EFFINGHAM County

EFFINGHAM SERVICE CENTER

Rural Development

[\(217\) 347-7107](tel:(217)347-7107) Ext:4 [\(tel:\(217\) 347-7107;ext=4\)](tel:(217)347-7107;ext=4)

Mailing Address

2201 N. WILLENBORG ST., SUITE 10
EFFINGHAM, IL 62401

Physical Address

2201 WILLENBORG ST - SUITE 10
EFFINGHAM, IL 62401-4651

[Get Directions \(https://www.google.com/maps/place/2201 WILLENBORG ST - SUITE 10, EFFINGHAM+IL+62401-4651\)](https://www.google.com/maps/place/2201+WILLENBORG+ST+-SUITE+10,+EFFINGHAM+IL+62401-4651)

Contact

Hannah Whitaker
hannah.whitaker@usda.gov (<mailto:hannah.whitaker@usda.gov>)

JEFFERSON County

MT. VERNON SERVICE CENTER

Rural Development

[\(618\) 244-0773](tel:(618)244-0773) Ext:4 [\(tel:\(618\) 244-0773;ext=4\)](tel:(618)244-0773;ext=4)

Mailing Address

221 WITHERS DRIVE
MT. VERNON, IL 62864

Physical Address

221 WITHERS DR
MT VERNON, IL 62864-8175

[Get Directions \(https://www.google.com/maps/place/221 WITHERS DR, MT VERNON+IL+62864-8175\)](https://www.google.com/maps/place/221+WITHERS+DR,+MT+VERNON+IL+62864-8175)

Contact

Shelly Anderson
shelly.a.anderson@usda.gov (<mailto:shelly.a.anderson@usda.gov>)

KNOX County

GALESBURG SERVICE CENTER

Rural Development

[\(309\) 342-5138](tel:(309)342-5138) [\(tel:\(309\) 342-5138\)](tel:(309)342-5138)

Mailing Address

233 S. SOANGETAHA RD
GALESBURG, IL 61401

Physical Address

233 S SOANGETAHA RD
GALESBURG, IL 61401

[Get Directions \(https://www.google.com/maps/place/233 S SOANGETAHA RD, GALESBURG+IL+61401\)](https://www.google.com/maps/place/233+S+SOANGETAHA+RD,+GALESBURG+IL+61401)

Contact

Kim Humes
Kim.Humes@usda.gov (<mailto:Kim.Humes@usda.gov>)

LA SALLE County

OTTAWA SERVICE CENTER

Rural Development

[\(815\) 433-0551](tel:(815)433-0551) [\(tel:\(815\) 433-0551\)](tel:(815)433-0551)

Mailing Address

No mailing address available.

Physical Address

4115 PROGRESS DRIVE
OTTAWA, IL 61350-9548

[Get Directions \(https://www.google.com/maps/place/4115 PROGRESS DRIVE, OTTAWA+IL+61350-9548\)](https://www.google.com/maps/place/4115+PROGRESS+DRIVE,+OTTAWA+IL+61350-9548)

Contact

Sarah Philip
sarah.philip@usda.gov (<mailto:sarah.philip@usda.gov>)

LIVINGSTON County

PONTIAC SERVICE CENTER

Rural Development

[\(815\) 844-6127](tel:(815)844-6127) [\(tel:\(815\) 844-6127\)](tel:(815)844-6127)

Mailing Address

1510 W. REYNOLDS ST
PONTIAC, IL 61764

Physical Address

1510 W REYNOLDS ST
PONTIAC, IL 61764-9674

[Get Directions \(https://www.google.com/maps/place/1510 W REYNOLDS ST, PONTIAC+IL+61764-9674\)](https://www.google.com/maps/place/1510+W+REYNOLDS+ST,+PONTIAC+IL+61764-9674)

Contact

Brian Bend
brian.bend@usda.gov (<mailto:brian.bend@usda.gov>)

MORGAN County

JACKSONVILLE SERVICE CENTER

Rural Development

[\(217\) 243-1535](tel:(217)243-1535) (tel: [\(217\) 243-1535](tel:(217)243-1535))

Mailing Address

No mailing address available.

Physical Address

1904 W LAFAYETTE AVE

JACKSONVILLE, IL 62650-1011

[Get Directions \(https://www.google.com/maps/place/1904 W LAFAYETTE AVE, JACKSONVILLE+IL+62650-1011\)](https://www.google.com/maps/place/1904+W+LAFAYETTE+AVE,+JACKSONVILLE+IL+62650-1011)

Contact

Kim Humes

kim.humes@usda.gov (mailto: kim.humes@usda.gov)

OGLE County

OREGON SERVICE CENTER

Rural Development

[\(815\) 732-6127](tel:(815)732-6127) (tel: [\(815\) 732-6127](tel:(815)732-6127))

Mailing Address

1213 PINES RD. SUITE 2
OREGON, IL 61061

Physical Address

1213 PINES RD

OREGON, IL 61061

[Get Directions \(https://www.google.com/maps/place/1213 PINES RD, OREGON+IL+61061\)](https://www.google.com/maps/place/1213+PINES+RD,+OREGON+IL+61061)

Contact

Penny Miller

penelope.miller@usda.gov (mailto: penelope.miller@usda.gov)

WILLIAMSON County

MARION SERVICE CENTER

Rural Development

[\(618\) 993-5396](tel:(618)993-5396) (tel: [\(618\) 993-5396](tel:(618)993-5396))

Mailing Address

502 COMFORT DRIVE
MARION, IL 62959

Physical Address

502 COMFORT DR

MARION, IL 62959

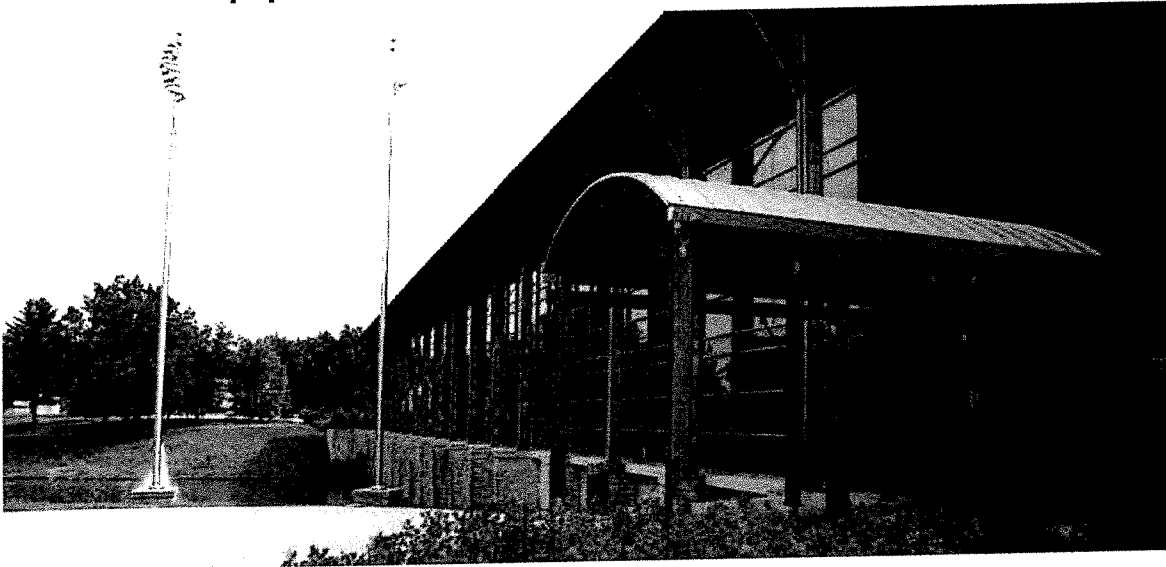
[Get Directions \(https://www.google.com/maps/place/502 COMFORT DR, MARION+IL+62959\)](https://www.google.com/maps/place/502+COMFORT+DR,+MARION+IL+62959)

Contact

Shelly Anderson

shelly.a.anderson@usda.gov (mailto: shelly.a.anderson@usda.gov)

Grant Opportunities



Schedule last updated: January 3rd, 2025

GRANT PROGRAM	START DATE	END DATE
<u>Special Wildlife Funds Duck Stamp Program</u>	11/15/2024	01/10/2025
<u>Recreational Trails Program</u>	01/20/2025	03/21/2025
<u>Snowmobile Trail Establishment Fund Grant Program</u>	01/20/2025	03/21/2025
<u>Illinois Snowmobile Grant Program</u>	01/20/2025	03/21/2025
<u>Off-Highway Vehicle (OHV) Program</u>	01/20/2025	03/21/2025
<u>Volunteer Fire Assistance - Cooperative Forestry Assistance Grant Program</u>	02/14/2025	04/14/2025
<u>Special Funds Furbearer Wildlife Grant Program</u>	04/01/2025	05/01/2025
<u>Illinois Bicycle Path Grant Program</u>	03/03/2025	05/09/2025
<u>Land and Water Conservation Fund Program (LWCF) Program</u>	03/03/2025	05/09/2025
<u>Historic Preservation Certified Local Governments</u>	04/01/2025	05/15/2025
<u>Natural Areas Stewardship Grants Program</u>	05/01/2025	06/14/2025
<u>Illinois Endangered and Threatened Species Rehabilitation Grants Program</u>	05/01/2025	06/15/2025

GRANT PROGRAM	START DATE	END DATE
<u>Urban and Community Forestry Grant Program</u>	05/15/2025	06/30/2025
<u>Special Wildlife Funds Habitat Fund Grant Program</u>	07/01/2025	08/01/2025
<u>Special Wildlife Funds Pheasant Fund Grant Program</u>	07/01/2025	08/01/2025
<u>Boat Access Area Development Program</u>	07/01/2025	09/30/2025
<u>Open Space Lands Acquisition and Development (OSLAD) Program</u>	07/01/2025	09/30/2025
Boating Infrastructure Grant Program	08/01/2025	10/31/2025
<u>Clean Vessel Act Program</u>	09/01/2025	10/31/2025
Non-competitive USFWS Grants Program (TBD)		
<u>Illinois Historic Sites Field Trip Grant Program*</u> (TBD)		
<u>Illinois Biodiversity Field Trip Grant Program*</u> (TBD)		
<u>Public Museum Grant Program</u> (Not running in 2025)		
<u>Park and Recreational Facility Construction Program</u> (Not running in 2025)		
<u>Coastal Management Program</u> (TBD)		

*Grants awarded through the Illinois Conservation Foundation (ICF)

The [Notice of Funding Opportunity for State of Illinois grant programs](#) can be found online.

UPDATE: We are no longer able to review and provide feedback on the merits of projects. We are now limited to answering specific eligibility questions. ****Please do not contact grant administrators to schedule pre-application phone calls.****

Resources

 [How to Apply \(PDF\)](#)

All grants administered by the Department, including other grants not listed below, are subject to available funding.

[Amplifund Training and Job Aids](#)

Upcoming Amplifund Training:

[06.19.2024 2-3pm ET: Grant Maker: Recipient Process Review](#)

07.09.2024 2-3pm ET: AmpliFund Recipient Navigation and Performance Reporting

07.10.2024 12-1pm ET: Ask Me Anything AmpliFund

Funding Information

Grants Administered by the Illinois Department of Natural Resources (Listing)

The following links will take you directly to those sections on our website. See Current Funding Opportunities on Sidebar.

Recreational Grants-in-Aid Programs - Provides grants for capital improvements to create and/or enhance recreational amenities. These include **OSLAD/Federal LWCF**, **Boat Access**, **PARC**, and **Trails Programs** including **Bikeway**, **Snowmobile**, **Off-Highway Vehicle**, and **Federal Recreational Trails Program**.

Museum Capital Grants - Provides grants to help public museums in Illinois expand and upgrade facilities and create new exhibits and other physical facilities to enhance public museums' abilities to meet their mission.

Certified Local Government Grants - Provides grants to **eligible communities** to develop and sustain historic preservation programs and complete projects that preserve local historic resources.

Clean Vessel Act Grants - Provides grant funding to marinas, boatyards, and local units of government to purchase pump outs or dump stations to prevent pollution through the proper disposal of sewage from recreational boats.

Illinois Conservation Foundation Educational Grants - Provides funding to K-12 teachers for biodiversity-related and historic site field trips with their students. Funding is also available for Schoolyard Habitat projects.

Volunteer Fire Assistance Grant Program (VFA Program) - Provides grants to volunteer fire departments for training or equipment purchases for Illinois communities with fewer than 10,000 residents.

Special Funds Grant Program - Provides grants to protect, acquire, enhance and/or manage wildlife habitat through the Illinois Habitat Fund, State Pheasant Fund, State Furbearer Fund and the Migratory Waterfowl Stamp Fund. Funded by Illinois sportsmen through the purchase of **Habitat and Migratory Waterfowl Stamps**.

Illinois Coastal Management Program Grants - Provides grants to local governments and non-profits along the Illinois Lake Michigan shoreline to protect, restore, and manage the Illinois Lake Michigan Coast for current and future generations.

Illinois Natural Areas Stewardship Grants - Provides grants to Conservation Land Trust non-profits for stewardship on Illinois Nature Preserves and registered Land and Water Reserves.

Grants Administered by the Illinois Department of Natural Resources

GRANT	WHO CAN APPLY?	WHEN TO APPLY?	TYPES OF PROJECTS FUNDED
Open Space Lands Acquisition & Development and Land & Water Conservation Programs	Local units of government can apply for acquisition and/or development of land for public parks and open space. Projects vary from small neighborhood parks or tot lots to large community and county parks and nature areas.	Applications must be received between May 1 and July 1 of each calendar year.	<p>Examples Include: A combo soccer/football fields, combo baseball/softball fields, park pavilions, picnic tables, grills, basketball and tennis courts, interpretive trail signage, fishing piers, wetland observation decks, extensions of trail loops, parking lot expansions, splash pads, trails with fitness stations, water quality basins with native plantings, shelters with picnic tables; preservation/biological improvement of permanent wetlands, outdoor classroom / treehouse shelters, adventure / educational play structures and interpretive prairie gardens.</p> <p>Click here</p>
Park and Recreational Facility Construction Grant Program	Local governments can apply for park and recreation unit construction projects including acquisition, development, construction, reconstruction, rehabilitation, improvements, architectural planning and installation of capital facilities consisting, but not limited to, buildings, structures and land for park and recreation purposes and open spaces and natural areas.	Application schedule and award dates vary.	<p>Capital Expenditures for additional indoor/outdoor recreational purposes may include, but are not limited to, demolition, site preparation/improvements, utility work, reconstruction or improvement of existing buildings/facilities, expansion of buildings/facilities and new construction.</p> <p>Land Acquisition projects such as the construction of new public indoor/outdoor recreation buildings, structures and facilities; expansion of existing public indoor/outdoor recreation buildings, structures and facilities; general park purposes such as regional/community/neighborhood parks; frontage on public surface waters for recreation use; open space/conservation purposes to protect floodplains, wetlands, natural areas, wildlife habitat and unique geologic/biologic features and additions to such areas.</p> <p>Click here</p>
Public Museum Capital Grant Program	Public museums can apply for financial assistance to develop new and updated exhibits, expand facilities, renovate and restore buildings and make infrastructure improvements.	Application schedule and award dates vary.	<p>This program is jointly administered by IDNR's Illinois State Museum and IDNR's Division of Grant Administration.</p> <p>Click here</p>

Additional information, instructions and application forms are available at www.dnr.illinois.gov/Grants/Pages/default.aspx.

IDNR Grant Programs (Update 6/5/17)

Grants Administered by the Illinois Department of Natural Resources

GRANT	WHO CAN APPLY?	WHEN TO APPLY?	TYPES OF PROJECTS FUNDED
Federal Recreational Trails Program	Federal, state and local government agencies, not for profit organizations and private operators of recreational facilities open to the public can apply for funding assistance for acquisition, development, rehabilitation and maintenance of both motorized and non-motorized recreation trails.	Applications must be received between January 1 and March 1 of each calendar year.	Examples Include: Trail construction and rehabilitation; restoration of areas adjacent to trails damaged by unauthorized trail uses; construction of trail-related support facilities and amenities; and acquisition from willing sellers of trail corridors through easements or fee simple title. Click here
Bike Path Grant Program	Local governments having statutory authority to acquire and develop land for public bicycle path purposes can apply. Grants assist eligible units of government acquire, construct and rehabilitate public, non-motorized bicycle paths and directly related support facilities.	Applications must be received between January 1 and March 1 of each calendar year.	Examples Include: Linear corridor land acquisition costs, including associated appraisal fees, and bicycle path development or renovation including site clearing and grading, drainage, surfacing, bridging, fencing, signage and directly related support facilities such as potable water and restroom facilities. Click here
Boat Access Area Development Program	Local governments can apply for financial assistance for the acquisition, construction, and expansion/rehabilitation of public boat and canoe access areas on Illinois lakes and rivers.	Applications must be received between July 1 and September 1 of each calendar year.	Examples Include: Water frontage land acquisition for public access areas; new construction or renovation of boat/canoe launching ramps and courtesy docks, restrooms and security lighting, parking areas, access roads and walkways, other boating-related facilities deemed appropriate by IDNR. Click here
The Urban and Community Forestry Assistance Grant Program	Local governments can apply for financial assistance for the development of local urban and community forestry programs; activities must help to establish, manage, conserve and preserve the urban and community forests from inner city to associated public lands.	USDA Forest Service-Urban and Community Forestry-State allocation. Grants are given annually as funds are allocated.	Examples Include: Tree care/preservation ordinances, tree board establishment, tree inventories, comprehensive urban forestry management plans, forest insect/disease mitigation plans, residual wood strategic plans, public education on urban forestry, training of city staff on tree care, tree planting/beatification, tree care demonstrations and utility conflict resolution. Click here

Additional information, instructions and application forms are available at www.dnr.illinois.gov/Grants/Pages/default.aspx.

IDNR Grant Programs (Update 6/5/17)

Grants Administered by the Illinois Department of Natural Resources

GRANT	WHO CAN APPLY?	WHEN TO APPLY?	TYPES OF PROJECTS FUNDED
Schoolyard Wildlife Habitat Grant Program	Teachers, nature center personnel and youth group leaders can apply and must emphasize student/youth involvement in planning, development and maintenance of schoolyard wildlife habitats, plus increase the educational and wildlife habitat value of the site (school grounds or other public area).	Application packet: Postmarked by November 30 Notification to Applicants: February 1 Submission of final report: November 30 (of following year)	Examples Include: Enhancing or establishing and maintaining a schoolyard habitat plot, butterfly garden, rain garden, wetland, nesting platform or watering station; designing/building a bird feeding station; and constructing/installing bat roosting boxes. Click here
Illinois Biodiversity Field Trip Grant Program	Teachers in Illinois, including home schooling educators, can apply to receive funds to take their students on a field trip to study some aspect of Illinois' natural resources. The destination must be in Illinois. The field trip must occur in the calendar year in which funds are awarded. These grants are offered through one application period annually.	Application packet: Postmarked by January 31 Notification to Applicants: March 15	Examples Include: Field trips to nature centers, state parks, forest preserve district sites, museums, national forests and related destinations. Click here
Special Wildlife Funds Grant Program	Any appropriate not-for-profit organization or government agency that has the expertise, equipment, adequate staff/workforce and permission from the landowner (if applicable) to develop and/or manage habitat can apply for the Illinois Habitat Fund grant. Appropriate not-for-profit organizations can apply for the State Pheasant Fund. Appropriate not-for-profit organizations, governmental entities, educational institutions or corporations can apply for the State Furbearer Fund.	Habitat and Pheasant - August 1 Furbearer Fund - March 1 Migratory Waterfowl Stamp Fund - January 1 Wildlife Preservation - April 1	IL Habitat Fund - Eligible projects include those which preserve, protect, acquire or manage habitat. State Pheasant Fund - Dedicated to the conservation of wild pheasants. Eligible projects may include: land acquisition, pheasant habitat improvement on public or private land, pheasant research, or education of the public regarding pheasants and pheasant hunting.

Additional information, instructions and application forms are available at www.dnr.illinois.gov/Grants/Pages/default.aspx.
IDNR Grant Programs (Update 6/5/17)

Grants Administered by the Illinois Department of Natural Resources

GRANT	WHO CAN APPLY?	WHEN TO APPLY?	TYPES OF PROJECTS FUNDED
(cont.) Special Wildlife Funds Grant Program	<p>Appropriate not-for-profit organizations can apply for the Migratory Waterfowl Stamp Fund to protect, acquire, enhance or manage wildlife habitat and to support limited research and educational programs to further advance this mission. These programs are funded by Illinois sportsmen through the purchase of Habitat Stamps and Migratory Waterfowl Stamps.</p> <p>Eligible recipients are limited to any individual, group, organization or entity seeking to preserve, protect, perpetuate or enhance non-game wildlife and/or native plant resources in Illinois through research, management or education can apply for grants from the Illinois Wildlife Preservation Fund Grant Program, a program designed to preserve, protect, perpetuate and enhance non-game wildlife and native plant resources of this State through preservation of a satisfactory environment and an ecological balance. Additionally, the maintenance of wildlife rehabilitation facilities that take care of Threatened or Endangered Species portion of the Illinois Wildlife Preservation Fund is intended to keep these facilities in a state of good repair necessary to provide safe and sanitary conditions for the species and the staff.</p> <p>PLEASE NOTE: The federal funding the Special Wildlife Funds Grant Program receives may not be renewed. Please check back with IDNR for updates regarding the program.</p>	<p>Habitat and Pheasant - August 1</p> <p>Furbearer Fund - March 1</p> <p>Migratory Waterfowl Stamp Fund - January 1</p> <p>Wildlife Preservation - April 1</p>	<p>State Furbearer Fund - Dedicated to the conservation of fur-bearing mammals. Eligible projects are limited to those that educate hunters and trappers of fur-bearing mammals within the State and the general public concerning the role that hunting and trapping has upon fur-bearing mammal management; the laws associated with the harvesting of fur-bearing mammals; the techniques used in the hunting and trapping of fur-bearing mammals; the conservation, management, and ecology of fur-bearing mammals; and the promotion of products made from wild fur-bearing mammals.</p> <p>Migratory Waterfowl Stamp Fund - Dedicated to the conservation of waterfowl that pass through Illinois during their migrations. Eligible projects are limited to development of waterfowl propagation areas within the Dominion of Canada or the United States that specifically provide waterfowl for the Mississippi Flyway, and projects to implement the North American Waterfowl Management Plan for the development of waterfowl areas within the Dominion of Canada or the United States that specifically provide waterfowl for the Mississippi Flyway.</p> <p>Wildlife Preservation Fund - Eligible projects include those which preserve, protect, perpetuate and enhance non-game wildlife and native plant resources of Illinois through preservation of a satisfactory environment and an ecological balance. Projects proposed for grant funding must focus on management, site inventories or education and cannot exceed \$2,000.00.</p> <p>Click here</p>

Additional information, instructions and application forms are available at www.dnr.illinois.gov/Grants/Pages/default.aspx.
IDNR Grant Programs (Update 6/5/17)

Grants Administered by the Illinois Department of Natural Resources

GRANT	WHO CAN APPLY?	WHEN TO APPLY?	TYPES OF PROJECTS FUNDED
Illinois Coastal Management Program Grants	Units of government, educational institutions, and 501(c)3 not-for-profit organizations working within the Illinois Coastal Zone can apply for grants for environmental education and outreach, planning, signs and workshops. All projects must be for public benefit and must help to preserve, protect, or enhance Illinois' Lake Michigan coastal resources. Starting in 2015, units of government within the Illinois Coastal Zone can apply for grants for land acquisition, low-cost construction and habitat restoration.	Application schedule and award dates vary.	Examples Include: Creation or expansion of environmental education programs, interpretive displays/signs, outreach campaigns, sustainable coastal planning and workshops. Must be on Illinois Lake Michigan Coastal topics. Starting in 2015, grant categories will include: Land acquisition and easements for public access, resource protection, and improvement; habitat restoration; invasive species management, access; and low-cost (<\$100,000) construction projects such as informational kiosks, boardwalks, pathways, fences. Click here
Snowmobile Trail Establishment Fund Program	Incorporated, private snowmobile clubs in Illinois can apply for financial assistance.	Applications must be received between January 1 and May 1 of each calendar year.	Examples Include: Trail signs/fencing; trail groomers; bridges or fence traversing ramps (portable); parking facilities and warming shelters/restrooms (located on public park land). Click here
Off-Highway Vehicle Recreation Program	Government agencies, not-for-profit organizations and other eligible groups or individuals can apply to develop, operate, maintain and acquire land for off-highway vehicle parks and trails; facilities must be open and accessible to the public; also can help restore areas damaged by unauthorized OHV use.	Applications must be received between January 1 and March 1 of each calendar year.	Examples Include: Cost of land acquisition from willing sellers for OHV trails and scramble areas; construction, rehabilitation, maintenance and design for OHV trails/routes and scramble areas; restoration of areas damaged by OHV usage; and rider education and safety programs. Click here
Local Government Snowmobile Program	Local governments located in a region of Illinois with sufficient snow cover and having statutory authority to acquire and develop lands for public park and recreation purposes can apply. Grants provide up to 50 percent reimbursement of approved facility development/rehabilitation costs and 90 percent of approved trail corridor land acquisition costs for public snowmobile trails and areas in the state.	Applications must be received between January 1 and May 1 of each calendar year.	Examples Include: Land acquisition for snowmobile areas/trail corridors; snowmobile trail construction and signage; trail grooming equipment; parking areas, security lighting, restroom facilities and warming shelters; and snowmobiles and communication equipment for local agency patrol use. Click here

Additional information, instructions and application forms are available at www.dnr.illinois.gov/Grants/Pages/default.aspx.
IDNR Grant Programs (Update 6/5/17)

Figure MIT-26
Highland Hazard Mitigation Actions
(Sheet 1 of 6)

Activity/Project Description	Hazard(s) to be Mitigated	Community Lifeline(s) to be Mitigated	Type of Mitigation Activity	Population Affected (Size, SVI, CEJST, and/or EDRC) [§]	Reduce Effects of Hazard(s) on Buildings & Infrastructure		Goal(s) Met	Priority	Cost/Benefit Analysis	Organization / Department Responsible for Implementation & Administration	Time Frame to Complete Activity	Funding Source(s) [†]	Status
					New	Existing							
Construct a regional detention basin south of the Highland Fire Department Station #2 to reduce flows of an unnamed tributary of Sugar Creek, better manage stormwater runoff, and improve community resilience.	F, SS	S&S	S&IP	Small SVI: 0.0940 – 0.4402 CEJST: No EDRC: No	Yes	Yes	2, 3, 5	HM	Medium/High	Public Works Director	2-5 years	City General Fund / FEMA HMA	New
Construct a regional detention basin on or near Hoffman Park to reduce flows of an unnamed tributary of Sugar Creek, better manage stormwater runoff, and improve community resilience.	F, SS	S&S	S&IP	Small SVI: 0.0940 – 0.4402 CEJST: No EDRC: No	Yes	Yes	2, 3, 5	HM	Medium/High	Public Works Director	2-5 years	City General Fund / FEMA HMA	New
Make public information materials available to residents that detail the risks to life and property associated with the natural and man-made hazards that impact the Village and the proactive approaches they can take to reduce their risk.	DR, EC, EH, EQ, F, L, MMH, SS, SWS, T	---	E&A	Large SVI: 0.0940 – 0.4402 CEJST: No EDRC: No	---	---	1, 2	LM/LL	Low/Medium	Mayor / City Council	1-5 years	City Local Resources	New

[§] Size refers to the general size of the population affected (i.e., small, medium, or large, while a Social Vulnerability Index (SVI) ranking of 0.6 or greater, a Climate and Economic Justice Screening Tool (CEJST) designation of “Yes”, and/or an Economically Disadvantaged Rural Community (EDRC) designation of “Yes” identifies potentially underserved communities and/or socially vulnerable populations using the SVI, CEJST, and EDRC as described in Section 1.2.

[†] Identifies the most likely funding source to be pursued for the activity/project described. However, if funding is unavailable through the most likely or other suggested sources, then implementation of medium to large-scale activities/projects is unlikely due to the financial constraints experienced by a city of this size (approx. 10,000 individuals). The City works hard to maintain critical services to its residents. Additional funding is necessary if implementation is to be achieved within the time frames specified.

Acronyms

Priority	Hazard(s) to be Mitigated:
HM	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the most frequent hazards
LM	Mitigation action with the potential to reduce impacts from the most frequent hazards
HL	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the less frequent hazards
LL	Mitigation action with the potential to reduce impacts from the less frequent hazards

Hazard(s) to be Mitigated:

DR	Drought	L	Landslides
EC	Extreme Cold	MMH	Man-Made Hazard
EH	Excessive Heat	SS	Severe Storm
EQ	Earthquake	SWS	Severe Winter Storm
F	Flood	T	Tornado

Type of Mitigation Activity:

E&A	Education & Awareness	NSP	Natural Systems Protection
LP&R	Local Plans & Regulations	S&IP	Structure & Infrastructure Projects
Community Lifelines to be Mitigated:			
C	Communications	H&M	Health & Medical
E	Energy (Power & Fuel)	S&S	Safety & Security
FHS	Food, Hydration, Shelter	T	Transportation
HM	Hazardous Material	WS	Water Systems

Figure MIT-26
Highland Hazard Mitigation Actions
(Sheet 2 of 6)

Activity/Project Description	Hazard(s) to be Mitigated	Community Lifeline(s) to be Mitigated	Type of Mitigation Activity	Population Affected (Size, SVI, CEJST, and/or EDRC) [§]	Reduce Effects of Hazard(s) on Buildings & Infrastructure		Goal(s) Met	Priority	Cost/Benefit Analysis	Organization / Department Responsible for Implementation & Administration	Time Frame to Complete Activity	Funding Source(s) [†]	Status
					New	Existing							
Upgrade the sanitary sewer system in the original part of the City to increase capacity, eliminate unapproved pipes/drains currently utilizing the system, reduce stormwater infiltration and the amount of stormwater entering the wastewater treatment plant, increase system resilience, prevent sewage backups, and mitigate risk to a Community Lifeline.	F, SS	WS	S&IP	Medium SVI: 0.0940 – 0.4402 CEJST: No EDRC: No	Yes	Yes	3, 5	HM	High/High	Public Works Director	3 years	City General Fund / IEPA SRF – WPCLP / DCEO CDBG	Existing (2020)
Conduct a feasibility study to determine if the City's current storm shelters meet the requirements to be designated community safe rooms and what if any retrofitting would be required to meet the community safe room specifications.	SS, T	FHS	LP&R E&A	Medium SVI: 0.0940 – 0.4402 CEJST: No EDRC: No	---	---	2	LM/LL	Low/Medium	Police Chief	1-3 years	City	Existing (2020)
Retrofit existing storm shelters to serve as designated community safe rooms for use by City residents.	SS, T	FHS	S&IP	Small SVI: 0.0940 – 0.4402 CEJST: No EDRC: No	---	Yes	2	HM/HL	Medium/High	Police Chief	4-6 years	City General Fund / FEMA HMA	Existing (2020)

[§] Size refers to the general size of the population affected (i.e., small, medium, or large, while a Social Vulnerability Index (SVI) ranking of 0.6 or greater, a Climate and Economic Justice Screening Tool (CEJST) designation of "Yes", and/or an Economically Disadvantaged Rural Community (EDRC) designation of "Yes" identifies potentially underserved communities and/or socially vulnerable populations using the SVI, CEJST, and EDRC as described in Section 1.2.

[†] Identifies the most likely funding source to be pursued for the activity/project described. However, if funding is unavailable through the most likely or other suggested sources, then implementation of medium to large-scale activities/projects is unlikely due to the financial constraints experienced by a city of this size (approx. 10,000 individuals). The City works hard to maintain critical services to its residents. Additional funding is necessary if implementation is to be achieved within the time frames specified.

Acronyms

Priority	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the most frequent hazards
HM	Mitigation action with the potential to reduce impacts from the most frequent hazards
LM	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the less frequent hazards
HL	Mitigation action with the potential to reduce impacts from the less frequent hazards
LL	Mitigation action with the potential to reduce impacts from the less frequent hazards

Hazard(s) to be Mitigated:

DR	Drought	L	Landslides
EC	Extreme Cold	MMH	Man-Made Hazard
EH	Excessive Heat	SS	Severe Storm
EQ	Earthquake	SWS	Severe Winter Storm
F	Flood	T	Tornado

Type of Mitigation Activity:

E&A	Education & Awareness	NSP	Natural Systems Protection
LP&R	Local Plans & Regulations	S&IP	Structure & Infrastructure Projects
C	Communications	H&M	Health & Medical
E	Energy (Power & Fuel)	S&S	Safety & Security
FHS	Food, Hydration, Shelter	T	Transportation
HM	Hazardous Material	WS	Water Systems

Community Lifelines to be Mitigated:

C	Communications	H&M	Health & Medical
E	Energy (Power & Fuel)	S&S	Safety & Security
FHS	Food, Hydration, Shelter	T	Transportation
HM	Hazardous Material	WS	Water Systems

Figure MIT-26

Highland Hazard Mitigation Actions
(Sheet 3 of 6)

Activity/Project Description	Hazard(s) to be Mitigated	Community Lifeline(s) to be Mitigated	Type of Mitigation Activity	Population Affected (Size, SVI, CEJST, and/or EDRC) [§]	Reduce Effects of Hazard(s) on Buildings & Infrastructure		Goal(s) Met	Priority	Cost/Benefit Analysis	Organization / Department Responsible for Implementation & Administration	Time Frame to Complete Activity	Funding Source(s) [†]	Status
					New	Existing							
Purchase and install backup power source(s) at City-owned critical facilities and infrastructure systems to establish resilient and reliable power supplies, maintain continuity of government/operations, and mitigate risk to Community Lifelines in the event of a prolonged power outage.	EC, EH, EQ, F, L, MMH, SS, SWS, T	C S&S T WS	S&IP	Medium SVI: 0.0940 – 0.4402 CEJST: No EDRC: No	---	Yes	3, 5	HM/HL	Medium/High	Mayor / City Council	5-8 years	City General Fund / FEMA HMA	Existing (2020)
Construct stormwater detention/retention basins to better manage stormwater runoff and alleviate drainage/flooding problems.	F, SS	S&S	S&IP	Medium SVI: 0.0940 – 0.4402 CEJST: No EDRC: No	Yes	Yes	3, 5	HM	Medium/High	Public Works Director	5-10 years	City General Fund / FEMA HMA	Existing (2020)
Acquire flood-prone properties and remove any existing structures.	F, SS	S&S	S&IP NSP	Small SVI: 0.0940 – 0.4402 CEJST: No EDRC: No	---	Yes	2, 4, 6	HM	Medium/High	Mayor / City Council	5-10 years	City General Fund / FEMA HMA Swift Current	Existing (2020)

[§] Size refers to the general size of the population affected (i.e., small, medium, or large, while a Social Vulnerability Index (SVI) ranking of 0.6 or greater, a Climate and Economic Justice Screening Tool (CEJST) designation of “Yes”, and/or an Economically Disadvantaged Rural Community (EDRC) designation of “Yes” identifies potentially underserved communities and/or socially vulnerable populations using the SVI, CEJST, and EDRC as described in Section 1.2.

[†] Identifies the most likely funding source to be pursued for the activity/project described. However, if funding is unavailable through the most likely or other suggested sources, then implementation of medium to large-scale activities/projects is unlikely due to the financial constraints experienced by a city of this size (approx. 10,000 individuals). The City works hard to maintain critical services to its residents. Additional funding is necessary if implementation is to be achieved within the time frames specified.

Acronyms

Priority	Hazard(s) to be Mitigated:
HM	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the most frequent hazards
LM	Mitigation action with the potential to reduce impacts from the most frequent hazards
HL	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the less frequent hazards
LL	Mitigation action with the potential to reduce impacts from the less frequent hazards

Hazard(s) to be Mitigated:

DR	Drought
EC	Extreme Cold
EH	Excessive Heat
EQ	Earthquake
F	Flood
L	Landslides
MMH	Man-Made Hazard
SS	Severe Storm
SWS	Severe Winter Storm
T	Tornado

Type of Mitigation Activity:

E&A	Education & Awareness
LP&R	Local Plans & Regulations
NSP	Natural Systems Protection Structure & Infrastructure Projects
S&IP	Swift Current
C	Communications
E	Energy (Power & Fuel)
FHS	Food, Hydration, Shelter
HM	Hazardous Material
H&M	Health & Medical
S&S	Safety & Security
T	Transportation
WS	Water Systems

Community Lifelines to be Mitigated:

C	Communications
E	Energy (Power & Fuel)
FHS	Food, Hydration, Shelter
HM	Hazardous Material
H&M	Health & Medical
S&S	Safety & Security
T	Transportation
WS	Water Systems

Figure MIT-26
Highland Hazard Mitigation Actions
(Sheet 4 of 6)

Activity/Project Description	Hazard(s) to be Mitigated	Community Lifeline(s) to be Mitigated	Type of Mitigation Activity	Population Affected (Size, SVI, CEJST, and/or EDRC) [§]	Reduce Effects of Hazard(s) on Buildings & Infrastructure		Goal(s) Met	Priority	Cost/Benefit Analysis	Organization / Department Responsible for Implementation & Administration	Time Frame to Complete Activity	Funding Source(s) [†]	Status
					New	Existing							
Obtain Flood Elevation Certificates for properties located in Special Flood Hazard Areas.	F	S&S	LP&R	Small SVI: 0.2133 – 0.9333 CDRZ: Yes CEJST: Yes EDRC: No	Yes	Yes	3, 4, 6	LM	Low/High	Code Enforcement Officer	2-5 years	City Local Resources	Existing (2020)
Develop and distribute educational materials to the general public on flood protection and proofing/retrofitting of existing homes.	F	S&S	E&A	Medium SVI: 0.0940 – 0.4402 CEJST: No EDRC: No	---	---	1, 2	LM	Low/Medium	Mayor / City Council / Code Enforcement Officer	1-3 years	City Local Resources	Existing (2020)
Retrofit existing City-owned buildings and critical facilities to current earthquake code standards and harden infrastructure to meet earthquake design guidelines to mitigate damage from an earthquake event.	EQ	S&S	S&IP	Small SVI: 0.0940 – 0.4402 CEJST: No EDRC: No	---	Yes	3, 5, 8	LM	High/Medium	Mayor / City Council	10-20 years	City General Fund / FEMA HMA	Existing (2020)

[§] Size refers to the general size of the population affected (i.e., small, medium, or large, while a Social Vulnerability Index (SVI) ranking of 0.6 or greater, a Climate and Economic Justice Screening Tool (CEJST) designation of “Yes”, and/or an Economically Disadvantaged Rural Community (EDRC) designation of “Yes” identifies potentially underserved communities and/or socially vulnerable populations using the SVI, CEJST, and EDRC as described in Section 1.2.

[†] Identifies the most likely funding source to be pursued for the activity/project described. However, if funding is unavailable through the most likely or other suggested sources, then implementation of medium to large-scale activities/projects is unlikely due to the financial constraints experienced by a city of this size (approx. 10,000 individuals). The City works hard to maintain critical services to its residents. Additional funding is necessary if implementation is to be achieved within the time frames specified.

Acronyms

Priority	Hazard(s) to be Mitigated:	Type of Mitigation Activity:
HM	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the most frequent hazards	E&A Education & Awareness
LM	Mitigation action with the potential to reduce impacts from the most frequent hazards	LP&R Local Plans & Regulations
HL	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the less frequent hazards	NSP Natural Systems Protection
LL	Mitigation action with the potential to reduce impacts from the less frequent hazards	S&IP Structure & Infrastructure Projects
		Community Lifelines to be Mitigated:
		C Communications
		E Energy (Power & Fuel)
		FHS Food, Hydration, Shelter
		HM Hazardous Material
		H&M Health & Medical
		S&S Safety & Security
		T Transportation
		WS Water Systems

Figure MIT-26
Highland Hazard Mitigation Actions
(Sheet 5 of 6)

Activity/Project Description	Hazard(s) to be Mitigated	Community Lifeline(s) to be Mitigated	Type of Mitigation Activity	Population Affected (Size, SVI, CEJST, and/or EDRC) [§]	Reduce Effects of Hazard(s) on Buildings & Infrastructure		Goal(s) Met	Priority	Cost/Benefit Analysis	Organization / Department Responsible for Implementation & Administration	Time Frame to Complete Activity	Funding Source(s) [†]	Status
					New	Existing							
Develop and distribute educational materials to the general public on measures that can be taken to avoid structure damage related to earthquakes.	EQ	---	E&A	Large SVI: 0.0940 – 0.4402 CEJST: No EDRC: No	---	---	1, 2	LM/LL	Low/Medium	Mayor / City Council	2-5 years	City Local Resources	Existing (2020)
Adopt, enforce & update building codes as needed to reduce structure vulnerability to seismic activity.	EQ	---	LP&R	Large SVI: 0.0940 – 0.4402 CEJST: No EDRC: No	Yes	Yes	2, 4, 8	HL	Low/High	Mayor / City Council / Code Enforcement Officer	2-4 years	City General Fund / FEMA HMA	Existing (2020)
Evaluate the feasibility of participating in the National Flood Insurance Program's voluntary Community Rating System to reduce flood insurance premiums.	F	S&S	E&A	Small SVI: 0.0940 – 0.4402 CEJST: No EDRC: No	---	---	3, 4, 5	LM	Low/Medium	Mayor / City Council / Code Enforcement Officer	3-5 years	City Local Resources	Existing (2020)

[§] Size refers to the general size of the population affected (i.e., small, medium, or large, while a Social Vulnerability Index (SVI) ranking of 0.6 or greater, a Climate and Economic Justice Screening Tool (CEJST) designation of "Yes", and/or an Economically Disadvantaged Rural Community (EDRC) designation of "Yes" identifies potentially underserved communities and/or socially vulnerable populations using the SVI, CEJST, and EDRC as described in Section 1.2.

[†] Identifies the most likely funding source to be pursued for the activity/project described. However, if funding is unavailable through the most likely or other suggested sources, then implementation of medium to large-scale activities/projects is unlikely due to the financial constraints experienced by a city of this size (approx. 10,000 individuals). The City works hard to maintain critical services to its residents. Additional funding is necessary if implementation is to be achieved within the time frames specified.

Acronyms

Priority	Hazard(s) to be Mitigated:
HM	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the most frequent hazards
LM	Mitigation action with the potential to reduce impacts from the most frequent hazards
HL	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the less frequent hazards
LL	Mitigation action with the potential to reduce impacts from the less frequent hazards

Hazard(s) to be Mitigated:

DR	Drought	L	Landslides
EC	Extreme Cold	MMH	Man-Made Hazard
EH	Excessive Heat	SS	Severe Storm
EQ	Earthquake	SWS	Severe Winter Storm
F	Flood	T	Tornado

Type of Mitigation Activity:

E&A	Education & Awareness	NSP	Natural Systems Protection
LP&R	Local Plans & Regulations	S&IP	Structure & Infrastructure Projects
Community Lifelines to be Mitigated:			
C	Communications	H&M	Health & Medical
E	Energy (Power & Fuel)	S&S	Safety & Security
FHS	Food, Hydration, Shelter	T	Transportation
HM	Hazardous Material	WS	Water Systems

Figure MIT-26

Highland Hazard Mitigation Actions

(Sheet 6 of 6)

Activity/Project Description	Hazard(s) to be Mitigated	Community Lifeline(s) to be Mitigated	Type of Mitigation Activity	Population Affected (Size, SVI, CEJST, and/or EDRC) [§]	Reduce Effects of Hazard(s) on Buildings & Infrastructure		Goal(s) Met	Priority	Cost/Benefit Analysis	Organization / Department Responsible for Implementation & Administration	Time Frame to Complete Activity	Funding Source(s) [†]	Status
					New	Existing							
Review new Flood Insurance Rate Maps (FIRMs) when they become available. Update the flood ordinance to exceed federal standards and reflect the revised FIRMs and present both for adoption. Enforce flood ordinance to ensure new development does not increase flood vulnerability or create unintended exposures to flooding.*	F	S&S	LP&R	Small SVI: 0.0940 – 0.4402 CEJST: No EDRC: No	Yes	Yes	2, 4, 6, 7	HM	Low/High	Mayor City Council / Code Enforcement Officer	1-5 years	City Local Resources	Existing (2020)
Continue to make the most recent Flood Insurance Rate Maps available to assist the public in considering where to construct new buildings.*	F	S&S	E&A	Small SVI: 0.0940 – 0.4402 CEJST: No EDRC: No	Yes	---	1, 2, 6, 7	LM	Low/Medium	Code Enforcement Officer	1-5 years	City Local Resources	Existing (2020)
Make City officials aware of the most recent Flood Insurance Rate Maps and issues related to construction in a floodplain.*	F	S&S	E&A	Small SVI: 0.0940 – 0.4402 CEJST: No EDRC: No	Yes	---	1	LM	Low/Medium	Code Enforcement Officer	1-5 years	City Local Resources	Existing (2020)

[§] Size refers to the general size of the population affected (i.e., small, medium, or large, while a Social Vulnerability Index (SVI) ranking of 0.6 or greater, a Climate and Economic Justice Screening Tool (CEJST) designation of “Yes”, and/or an Economically Disadvantaged Rural Community (EDRC) designation of “Yes” identifies potentially underserved communities and/or socially vulnerable populations using the SVI, CEJST, and EDRC as described in Section 1.2.

[†] Identifies the most likely funding source to be pursued for the activity/project described. However, if funding is unavailable through the most likely or other suggested sources, then implementation of medium to large-scale activities/projects is unlikely due to the financial constraints experienced by a city of this size (approx. 10,000 individuals). The City works hard to maintain critical services to its residents. Additional funding is necessary if implementation is to be achieved within the time frames specified.

* Mitigation action to ensure continued compliance with NFIP.

Acronyms

Priority	Hazard(s) to be Mitigated:	Type of Mitigation Activity:
HM	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the most frequent hazards	E&A Education & Awareness LP&R Local Plans & Regulations NSP Natural Systems Protection Structure & Infrastructure Projects
LM	Mitigation action with the potential to reduce impacts from the most frequent hazards	NSP Natural Systems Protection Structure & Infrastructure Projects
HL	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the less frequent hazards	Community Lifelines to be Mitigated: C Communications E Energy (Power & Fuel) FHS Food, Hydration, Shelter HM Hazardous Material H&M Health & Medical S&S Safety & Security T Transportation WS Water Systems
LL	Mitigation action with the potential to reduce impacts from the less frequent hazards	

City of Highland, Illinois

RESOLUTION NO. _____

A RESOLUTION OF CITY OF HIGHLAND ADOPTING THE 2025 MADISON COUNTY MULTI-JURISDICTIONAL ALL HAZARDS MITIGATION PLAN

WHEREAS, the City of Highland recognizes the threat that natural and man-made hazards, including severe thunderstorms, severe winter storms, floods, and tornadoes among others, pose to people and property within City of Highland; and

WHEREAS, the City of Highland has prepared an all hazards mitigation plan, hereby known as the 2025 Madison County Multi-Jurisdictional All Hazards Mitigation Plan in accordance with federal laws, including the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended; the National Flood Insurance Act of 1968, and the National Dam Safety Program Act, as amended; and

WHEREAS, the 2025 Madison County Multi-Jurisdictional All Hazards Mitigation Plan identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in City of Highland from the impacts of future hazards and disasters; and

WHEREAS, adoption by the City of Highland demonstrates its commitment to hazard mitigation and achieving the goals outlined in the 2025 Madison County Multi-Jurisdictional All Hazards Mitigation Plan.

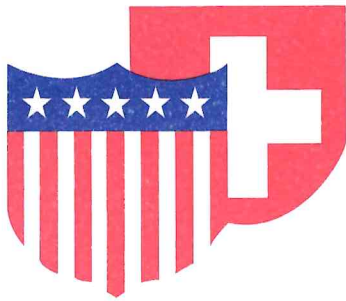
NOW THEREFORE, BE IT RESOLOVED BY CITY OF HIGHLAND, ILLINOIS, THAT:

The City of Highland adopts the 2025 Madison County Multi-Jurisdictional All Hazards Mitigation Plan and agrees to participate in the annual maintenance and evaluation of the Plan.

ADOPTED by a vote of ____ in favor and ____ against, and ____ abstaining, this ____ day of _____, 2025

CERTIFIED by _____
(Chris Conrad/City Manager)

ATTESTED by _____
(Chris Straub/Fire Chief)



City of Highland

MEMO TO: Christopher Conrad, City Manager

FROM: Joe Gillespie, Director of Public Works

DATE: July 17, 2025

SUBJECT: Purchase New 2026 Combination Sewer Cleaner Truck
for the Water Distribution/Sewer Collection Division
Recommendation for Approval

RECOMMENDATION

I recommend that you request council approval to waive normal and customary bidding practices and award the purchase of a new 2026 Vac-Con V310/1000 Combination Sewer Cleaner to EJ Equipment, Inc. in Troy, Illinois, for \$601,994.25, through the Sourcewell program as attached.

DISCUSSION

This truck is replacing our 2008 Combination Sewer Cleaner. The truck is used regularly for cleaning sewer mains, culverts, and hydro-excavating underground utilities. The new truck features several updates, including a dedicated engine for the cleaning process, which is significantly quieter for our crews and neighborhoods. It is one of the most essential pieces of equipment in our fleet. We plan to sell the current combination sewer cleaner truck at auction. The new truck will be similar to the attached photograph.

FISCAL IMPACT

This purchase is budgeted in FY 2026.

CONCURRENCE

Recommended by: Joe Gillespie
Joe Gillespie, Director of Public Works

Approved by: Christopher Conrad
Christopher Conrad, City Manager

RESOLUTION NO. _____

**A RESOLUTION WAIVING COMPETITIVE BIDDING REQUIREMENT AND
APPROVING AND AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH
EJ EQUIPMENT, INC. FOR THE PURCHASE OF A 2026 VAC-CON 310/1000
COMBINATION SEWER CLEANER TRUCK UNDER THE SOURCEWELL
PURCHASING PROGRAM**

WHEREAS, the City of Highland, Madison County, Illinois (hereinafter “City”), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 et seq. of Chapter 65 of the Illinois Compiled Statutes); and

WHEREAS, City desires to replace its 2008 Combination Sewer Cleaner truck, used for cleaning City’s sewer mains, culverts, and hydro-excavating underground utilities, with a newer, more efficient model; and

WHEREAS, EJ Equipment, Inc. (“EJ”) has provided a proposal (“EJ Proposal”) for the purchase of a new 2026 Vac-Con 310/1000 Combination Sewer Cleaner Truck (“2026 Cleaner Truck”) for a total cost to City of \$601,994.25 under the Sourcewell Purchasing Program (*See* EJ Proposal, attached hereto as **Exhibit A**); and

WHEREAS, the Director of Public Works has advised the City Council the 2026 Cleaner Truck features several updates to the 2008 sewer cleaner truck which City currently utilizes, including a dedicated engine for the cleaning process which will be quieter for residents and crew; and

WHEREAS, the Director of Public Works has advised the City Council that the cost of the 2026 Cleaner Truck is in the budget for Fiscal Year 2026 and that City plans to sell its current 2008 sewer cleaner truck if it purchases the 2026 Cleaner Truck; and

WHEREAS, City deems it to be in the best interests of public health, safety, general welfare, and economic welfare for the City to waive the competitive bidding requirement and accept the EJ Proposal (*See* **Exhibit A**); and

WHEREAS, the City Council also finds that the City Manager and/or Mayor should be authorized and directed, on behalf of the City of Highland, to execute whatever documents are necessary to accept the EJ Proposal as stated herein (*See* **Exhibit A**).

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Highland as follows:

Section 1. The foregoing recitals are incorporated herein as findings of the City Council of the City of Highland, Illinois.

Section 2. City shall waive normal and ordinary bidding procedures, and the EJ Proposal (See **Exhibit A**) is approved.

Section 3. The City Manager and/or Mayor is authorized and directed, on behalf of the City of Highland, to execute and date whatever documents may be necessary to enter the EJ Proposal (See **Exhibit A**).

Section 4. This Resolution shall be known as Resolution No. _____ and shall be effective upon its passage and approval in accordance with law.

Passed by the City Council of the City of Highland, Illinois, and deposited and filed in the Office of the City Clerk, on the ____ day of _____, 2025, the vote being taken by ayes and noes, and entered upon the legislative records, as follows:

AYES:

NOES:

APPROVED:

Kevin B. Hemann
Mayor
City of Highland
Madison County, Illinois

ATTEST:

Barbara Bellm
City Clerk
City of Highland
Madison County, Illinois

E J EQUIPMENT, INC.
PO Box 665 • 6949 N. 3000 E. Rd.
Manteno, IL 60950
PH: (815) 468-0250 • Fax: (815) 468-8055
www.ejequipment.com



Ship To: IN STORE PICKUP

Invoice To: CITY OF HIGHLAND
 1113 BROADWAY
 PO BOX 218
 HIGHLAND IL 62249

Branch 01 - CENTRAL		
Date 07/16/2025	Time 8:49:29 (O)	Page 1
Account No. HIGHL005	Phone No. 6186546823	Estimate No. Q06186
Ship Via		Purchase Order
Tax ID Number		
CRAIG SUHRE		Salesperson S21 / S21

EQUIPMENT ESTIMATE - NOT AN INVOICE

Description ** Q U O T E ** QUOTE VALID: 08/06/2025 Amount

SOURCEWELL CONTRACT #: 101221-VAC 601994.25

VAC-CON V310/1000 COMBINATION SEWER CLEANER MOUNTED ON A
 FREIGHTLINER 114SD, 4X2 CHASSIS

Authorization: _____ Subtotal: 601994.25
 Quote Total: 601994.25

X

Received By



Vac-Con V310/1000 - (Single Axle) L H P Combination Sewer Cleaner

Main Information

Model	310/1000 - (Single Axle)
Blower	Hydrostatic Drive
Boom	10' Aluminum Telescoping Boom with Pendant Control Station
Hose Reel	PRO Reel (Precision Reel Operation) Articulating to driver's and curb side
Jet Rodder Hose	600' x 3/4" Jet Rodder Hose
Water System	50/3000, Giant 7000, GM 6.0 GAS 172 HP

Standard Equipment Includes:

Cyclone Separator - Fan and PD Systems

Hydrostatic Blower Drive via Transfer Case 98% Operating Efficiency

1/4" Corten Steel Debris Tank

Flat Style Rear Door with hydraulic door locks - Including open/close

5" Butterfly valve and 10' of layflat hose

Debris tank Dumping: minimum 50 deg., hydraulic telescopic lift Cylinder - power up/power down

60" Dump Height

Rear Bumper

Front Tow Hooks

Hinge type / Body Prop Permanently mount debris body prop

Debris Body Flushout - 8 Jet

Automatic Vacuum Breaker with Float Arm Assembly/Level Indicator and overfill protection

Behind Cab Boom Support and Docking Station at Front Bumper

8" vacuum intake hose

Two (2) Emergency Stop Button Locations: Operator Station and Mid-Body

Water Pump Remote Oil Drain - Quick disconnects

Auxiliary Engine Remote Oil Drain - Quick Disconnects

Cross-Linked Polyethylene Water Tanks

Full Length Steps on Lower Water Tanks for Maintenance Access

Water Tank Drain - 1/4 Ball Valve

Heavy Duty Manual Hose Rewind Guide with Dual Aluminum Rollers

Hose guide (Tiger Tail)

10' Leader Hose

Storage Box Behind Cab 16" x 42" x 96"

1) each Sanitary and Penetrator Nozzles

Cooling Package - Air to Oil Heat Exchanger for Hydraulics and Transfer Cases

Remote Lube Bank for Boom Rotator and Boom Lift Cylinders - Ground Level

20.5' aluminum intake pipe (1-3', 1-5', 1-6', and 1-6.5' nozzle)

LED/ICC lighting

Sherwin Williams Fast Clad High Solids Zinc Rich Primed, Sealed with Sherwin Williams Duraspar Epoxy Primer. Sherwin Williams Duraspar Polyurethane Single Stage Gloss and Textured Paint

5# Fire Extinguisher - In Cab
Set of Triangles
12-month standard Warranty
5-year debris tank Warranty
5-year Water Pump Drive Warranty
10-year water tank Warranty

Debris Body Options

Qty Description

1 Rear splash guard (2 - 10 O'clock) - tank mounted

Water System Options

Qty Description

1 50' Capacity Retractable Handgun Hose Reel
1 Air Purge System
Hydroexcavation Package Includes: 50-foot handgun hose reel with 1/2" hose, 711-53686 72" 1/2" schedule 80 lance
1 with single forward spray nozzle, Storage tubes for lances, Heavy duty unloader valve, Main control ball valve, Variable flow valve
1 Winter Recirculating connection for high pressure circuit.
1 Winter Recirculating connection for low pressure handgun

Hose Reel Options

Qty Description

1 Power Guide "Reel Power" level wind guide

Misc Machine Options

Qty Description

1 Cone Storage Rack Placement - Rear of Frame
1 Long Handle Storage Placement - Mounted in Storage Box Under Shelf
1 Long Handle Storage/PVC (2) - MUST SELECT LOCATION BELOW
1 Remote Boom Grease Zerk Assembly (Ground Level - includes water pump drive) - If Applicable
1 Remote Debris Tank Grease Assembly (Ground Level)

Qty Description

1 Auxiliary Engine Hydraulics
1 Quiet Drive Package Includes: Quiet Drive, Centrifugal Compressor Quiet Silencer, Class 4, 304 Stainless Steel Construction, 14in x 40in with 8in discharge, Transfer Case, Transmission Mounted PTO for Hydraulics

Lighting Options

Qty Description

1 LED Arrow stick - Whelen TAM85 Traffic Advisor
1 LED Boom Mounted Flood Lights with Limb Guard - Whelen NP6BB Worklight
1 LED Flood Light - Level Wind Guide - Whelen NP6BB Worklight
1 LED Lighting for Toolbox
1 LED Midbody Flood Lights with guards - Whelen NP6BB (Driverside and Curbside)
1 LED Rear Mounted Flood Lights with Limb Guard - Whelen NP6BB Worklight
2 Mirror Mounted LED Beacon/Strobe Light with Limb Guard - Whelen L31HAF LED Beacon with Whelen BGH Branch Guard

Electrical Options

Qty Description

1 Remote Control (Wireless): Boom, Vacuum Breaker, Throttle & Debris Body

Leader Hose

Qty Description

1 3/4" x 20' Length Leader Hose

Pipe Storage Racks

Qty Description

1 Lazy Susan Pipe Rack (Holds 5 Pipes)

Tool/Storage Boxes

Qty Description

1 (2) Roll out shelves for storage box behind cab

1 Nozzle Toolbox, Steel, 16"W x 18"H x 30"D

Paint

Qty Description

1 Striping Package - Black 692-5204-03

1 Paint: To be advised

1 Steel upper water tank panels painted Textured Black in lieu of standard aluminum diamond plate

Truck Chassis Information

Freightliner 114SD Plus 4x2 43000GVWR ISL370 3000RDS



CHECK NO	VENDOR NAME	INVOICE DESCRIPTION	DEPARTMENT	CHECK/PAYMENT DATE	GROSS AMOUNT
5,606	Carrot-Top Industrie	CUSTOM CITY FLAGS 4X6	001-00-000-00000-115700	7/11/2025	975.92
5,612	City Of Highland	JUNE CENTRAL PURCHASING	001-00-000-00000-115700	7/11/2025	7.00
5,646	Highland Optimist Cl	C.P. SUPPLIES - GARBAGE BAGS	001-00-000-00000-115700	7/11/2025	1,032.00
5,648	HIGHLAND'S TRU BUY	CENTRAL PURCHASING	001-00-000-00000-115700	7/11/2025	293.93
5,676	OFFICE ESSENTIALS IN	CREDIT FOR INV. WO-712428-2 PAID TWICE	001-00-000-00000-115700	7/11/2025	-275.48
5,676	OFFICE ESSENTIALS IN	C.P. SUPPLIES	001-00-000-00000-115700	7/11/2025	802.09
5,676	OFFICE ESSENTIALS IN	C.P. SUPPLIES	001-00-000-00000-115700	7/11/2025	47.00
				TOTAL	2,882.46
5,635	GOGOV INC	GOREQUESTCITIZENREQUEST MANAGEMENT(CRM)	001-00-018-00000-539050-	7/11/2025	6,252.00
				TOTAL	6,252.00
5,719	LASHLY & BAER PC	METTLER DEVELOPMENT LLC V CITY OF HIGHLAND	001-10-011-00000-522000	7/11/2025	640.00
5,719	LASHLY & BAER PC	MAY 2025 MONTHLY RETAINER INVOICE	001-10-011-00000-522000	7/11/2025	9,402.27
5,720	MGT IMPACT SOLUTIONS	CHRISTINA SMITH S.T. HOURS JUNE 2025	001-10-011-00000-523000	7/11/2025	10,342.13
5,584	U S POSTAL SERVICE	POSTAGE READINGS FROM 12/13/2024 TO 07/08/2	001-10-011-00000-523000	7/8/2025	3,438.53
5,725	Ameren Illinois	GAS CHARGE	001-10-011-00000-533000	7/11/2025	65.16
5,680	QUADIENT INC.	POSTAGE MACHINE METER RETAL 04/01/25-06/30/	001-10-011-00000-534000	7/11/2025	223.80
5,708	WATTS COPY SYSTEMS	COPIER USAGE/LEASE	001-10-011-00000-534000	7/11/2025	208.61
5,655	JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	001-10-011-00000-536000	7/11/2025	109.99
5,597	AssuredPartners Corn	MONTHLY FSA PLAN ADMINISTRATION	001-10-011-00000-539000	7/11/2025	110.00
5,597	AssuredPartners Corn	MONTHLY DEBIT CARD FEE	001-10-011-00000-539000	7/11/2025	33.00
5,600	BARNETT PEST Solutio	MONTHLY PEST CONTROL	001-10-011-00000-539000	7/11/2025	20.00
5,600	BARNETT PEST Solutio	MONTHLY PEST CONTROL	001-10-011-00000-539000	7/11/2025	30.00
5,600	BARNETT PEST Solutio	MONTHLY PEST CONTROL	001-10-011-00000-539000	7/11/2025	150.00
5,607	CBIZ Benefits & Insu	INTERIM-YEAR FINANCIAL DISCLO GASB 75 REP-04/	001-10-011-00000-539000	7/11/2025	7,658.50
5,643	Highland Area Christ	JUNE 2025 GOOD SAMARITAN	001-10-011-00000-539000	7/11/2025	62.39
5,649	Houseman Supply Inc	CHECKED AC UNIT FOUND A CLOGGED CONDENSOF	001-10-011-00000-539000	7/11/2025	269.00
5,665	MADISON COUNTY TREAS	2024 PROPERTY TAXES	001-10-011-00000-539000	7/11/2025	2,129.28
5,683	Rotary Club of Highl	DUES & MEALS 04/01/25-06/30/25 C CONRAD	001-10-011-00000-539000	7/11/2025	170.00
5,696	THE FOOD DUDE	LANA'S RETIREMENT LUNCH	001-10-011-00000-539000	7/11/2025	548.99
5,697	THE HOWARD E NYHART	2024 GASB 67/68 REPORT	001-10-011-00000-539000	7/11/2025	4,450.00
5,705	WALMART COMMUNITY/ C	WAL-MART OPERATING ACCOUNT	001-10-011-00000-539000	7/11/2025	74.26
5,644	Highland Communicati	HCS SERVICE- CITY HALL	001-10-011-00000-539050	7/11/2025	606.75
5,644	Highland Communicati	HCS SERVICE- HACSM	001-10-011-00000-539050	7/11/2025	41.95
5,724	WEX BANK	JUNE FUEL	001-10-011-00000-542000	7/11/2025	126.58
5,591	ACE HARDWARE	ACE OPERATING SUPPLIES	001-10-011-00000-543000	7/11/2025	20.97
5,594	AMAZON CAPITAL SERVI	1 QTY TRUE IMAGE TONER CARTRIDGE HP202A	001-10-011-00000-543000	7/11/2025	50.81
5,594	AMAZON CAPITAL SERVI	1 QTY PERIXX WIRES SLIM NUMERIC KEYBOARD	001-10-011-00000-543000	7/11/2025	12.99
5,612	City Of Highland	JUNE CENTRAL PURCHASING	001-10-011-00000-543000	7/11/2025	156.68
5,701	TRENDY TEES & MORE	1 QTY HAT, 2 QTY POLOS- B NAPPER	001-10-011-00000-544000	7/11/2025	80.00
				TOTAL	41,232.64
5,719	LASHLY & BAER PC	MAY 2025 MONTHLY RETAINER INVOICE	001-20-012-00000-522000	7/11/2025	3,126.14
5,620	DYNAMIC POLICE TRAIN	TRAPMATE 2-DAY INTERDICTION& HIDDEN TRAININ	001-20-012-00000-524000	7/11/2025	385.00
5,584	U S POSTAL SERVICE	POSTAGE READINGS FROM 12/13/2024 TO 07/08/2	001-20-012-00000-532000	7/8/2025	155.90
5,725	Ameren Illinois	GAS CHARGE	001-20-012-00000-533000	7/11/2025	368.30
5,708	WATTS COPY SYSTEMS	COPIER USAGE/LEASE	001-20-012-00000-534000	7/11/2025	43.62
5,616	DATATRONICS INC	TORNADO SIREN ON BROADWAY NOT ALERTING U	001-20-012-00000-536000	7/11/2025	281.25
5,616	DATATRONICS INC	SIREN NOT WOKING UNIT 10	001-20-012-00000-536000	7/11/2025	315.00
5,600	BARNETT PEST Solutio	MONTHLY PEST CONTROL	001-20-012-00000-539000	7/11/2025	50.00
5,624	EVERLASTING ETCH	WILSON RETIREMENT PLAQUE	001-20-012-00000-539000	7/11/2025	87.00
5,634	GLOBAL TECHNICAL SYS	EMER CALL CHECK LINKS BETWEEN MADISON CO&I	001-20-012-00000-539000	7/11/2025	468.75
5,636	GOVERNMENTAL CONSULT	CONSULTING SERVICES JULY 2025	001-20-012-00000-539000	7/11/2025	800.00
5,664	MADISON COUNTY GOVER	LEADS ACCESS- 04/01/25-04/30/25	001-20-012-00000-539000	7/11/2025	24.28
5,670	Municipal Electronic	RADAR CERTIFY AND TF CERTIFY	001-20-012-00000-539000	7/11/2025	366.00
5,673	NATIONAL ASSOC OF SC	ONE YEARMEMBERSHIP- N BIGGS 108659,C CLEWIS	001-20-012-00000-539000	7/11/2025	100.00
5,694	T-MOBILE USA INC	LER ACCOUNT-TOWER DUMP AND AREA DUMP	001-20-012-00000-539000	7/11/2025	400.00
5,700	TRANSUNION RISK AND	TLO INVESTIGATION CHECK 06/01/25-06/30/25	001-20-012-00000-539000	7/11/2025	78.40
5,644	Highland Communicati	HCS SERVICE- PSB	001-20-012-00000-539050	7/11/2025	1,302.05
5,644	Highland Communicati	HCS SERVICE- PSB	001-20-012-00000-539050	7/11/2025	649.95
5,724	WEX BANK	JUNE FUEL	001-20-012-00000-542000	7/11/2025	4,268.42
5,612	City Of Highland	JUNE CENTRAL PURCHASING	001-20-012-00000-543000	7/11/2025	177.50
5,705	WALMART COMMUNITY/ C	WAL-MART OPERATING ACCOUNT	001-20-012-00000-543000	7/11/2025	127.43
5,661	Leon Uniform Company	PD UNIFORM - C BOESER	001-20-012-00000-544000	7/11/2025	337.99
5,594	AMAZON CAPITAL SERVI	1 QTY PROTECTIVE KNEE PADS-N BIGGS	001-20-012-00000-544001-	7/11/2025	15.91
5,657	KAREN LEADBETTER	REIM WAL-MART-PANTS & SHOES- K LEADBETTER	001-20-012-00000-544001-	7/11/2025	39.94
5,661	Leon Uniform Company	GLOCK 19 GEN 5/NO LIGHT- M JOHNS	001-20-012-00000-544001-	7/11/2025	12.00
5,661	Leon Uniform Company	SAFAILAND MERCH-RH HIGLOSS LEATHER- E TRUJIL	001-20-012-00000-544001-	7/11/2025	248.25
5,616	DATATRONICS INC	3 QTY MIRCOPHONE, SPEAKER NX5000 PORTABLES	001-20-012-00000-547000	7/11/2025	474.90
				TOTAL	14,703.98
5,719	LASHLY & BAER PC	METTLER DEVELOPMENT LLC V CITY OF HIGHLAND	001-20-013-00000-522000	7/11/2025	640.00

5,669	MORAN ECONOMIC DEVEL	TECHNICAL P&Z-JUNE BOARD MEETING	001-20-013-00000-523000	7/11/2025	390.00
5,631	FRONTIER	PHONES CHARGES-B&Z	001-20-013-00000-531000	7/11/2025	70.15
5,584	U S POSTAL SERVICE	POSTAGE READINGS FROM 12/13/2024 TO 07/08/2	001-20-013-00000-532000	7/8/2025	106.12
5,725	Ameren Illinois	GAS CHARGE	001-20-013-00000-533000	7/11/2025	72.22
5,617	DigitalArtz LLC	BUSINESS CARDS- M HANNA AND B STRAUB	001-20-013-00000-539000	7/11/2025	139.98
5,611	City Of Highland	ELECTRIC INSPECTION-17 WILLOW CREEK DR	001-20-013-00000-539081	7/11/2025	50.00
5,594	AMAZON CAPITAL SERVI	1 QTY HP 902XL BLACK HIGH-YIELD INK CARTRIDGE	001-20-013-00000-541000	7/11/2025	56.73
5,724	WEX BANK	JUNE FUEL	001-20-013-00000-542000	7/11/2025	326.87
TOTAL					1,852.07
5,719	LASHLY & BAER PC	MAY 2025 MONTHLY RETAINER INVOICE	001-20-014-00000-522000	7/11/2025	143.18
5,614	CONSTELLATION NEWENE	GAS SERVICE	001-20-014-00000-533000	7/11/2025	1.64
5,725	Ameren Illinois	GAS CHARGE	001-20-014-00000-533000	7/11/2025	281.64
5,601	BEST ONE TIRE & SERV	4 QTY DESTIN LW3 TIRES UNIT 1590	001-20-014-00000-536010	7/11/2025	646.76
5,655	JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	001-20-014-00000-536010	7/11/2025	27.98
5,600	BARNETT PEST Solutio	MONTHLY COMMERCIAL PEST CONTROL	001-20-014-00000-539000	7/11/2025	50.00
5,650	IL SECRETARY OF STAT	MUNICIPAL FIRE LICENSE PLATE FV 35-1500	001-20-014-00000-539000	7/11/2025	8.00
5,651	IL SECRETARY OF STAT	MUNICIPAL FIRE LICENSE PLATE M250379	001-20-014-00000-539000	7/11/2025	8.00
5,708	WATTS COPY SYSTEMS	COPIER USAGE/LEASE	001-20-014-00000-539000	7/11/2025	79.83
5,711	ZOLL DATA SYSTEMS IN	ZOLL FIRE REPORTS 08/01/25-08/31/25	001-20-014-00000-539300	7/11/2025	57.09
5,717	HUELS OIL CO	JUNE DIESEL FUEL	001-20-014-00000-542000	7/11/2025	176.46
5,724	WEX BANK	JUNE FUEL	001-20-014-00000-542000	7/11/2025	346.07
5,612	City Of Highland	JUNE CENTRAL PURCHASING	001-20-014-00000-543000	7/11/2025	5.08
5,624	EVERLASTING ETCH	COLORED ACRYLIC W/VELCRO BACKING	001-20-014-00000-544000	7/11/2025	10.50
5,594	AMAZON CAPITAL SERVI	1 QTY SOFT QUAD-FOLD TRUCK BED COVER	001-20-014-00000-546000	7/11/2025	139.99
5,621	ED M. FELD EQUIPMENT	1 QTY MNH RL FITTING, 1 QTY MNH BLACK	001-20-014-00000-547000	7/11/2025	85.00
5,655	JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	001-20-014-00000-547000	7/11/2025	138.78
TOTAL					2,206.00
5,719	LASHLY & BAER PC	METTLER DEVELOPMENT LLC V CITY OF HIGHLAND	001-40-017-00000-522000	7/11/2025	640.00
5,719	LASHLY & BAER PC	MAY 2025 MONTHLY RETAINER INVOICE	001-40-017-00000-522000	7/11/2025	1,288.64
5,584	U S POSTAL SERVICE	POSTAGE READINGS FROM 12/13/2024 TO 07/08/2	001-40-017-00000-532000	7/8/2025	5.22
5,614	CONSTELLATION NEWENE	GAS SERVICE	001-40-017-00000-533000	7/11/2025	9.77
5,666	McGinley Inc	TRUCK #56 SYNTHETIC OIL CHANGE, ROTATION	001-40-017-00000-536010	7/11/2025	215.00
5,600	BARNETT PEST Solutio	JUNE PEST CONTROL - TIC.# 12189	001-40-017-00000-539000	7/11/2025	40.00
5,615	COOPERATIVE RESPONSE	BASEFEEAPRIL,CRCAGENT,CRCAGENTDIALOUT,CRCI	001-40-017-00000-539000	7/11/2025	292.23
5,636	GOVERNMENTAL CONSULT	CONSULTING SERVICES JULY 2025	001-40-017-00000-539000	7/11/2025	2,000.00
5,658	KEITH'S LAWN CARE	CITY HALL, PARKING LOTS MAIN ST. & BROADWAY	001-40-017-00000-539000	7/11/2025	220.00
5,665	MADISON COUNTY TREAS	2024 PROPERTY TAXES	001-40-017-00000-539000	7/11/2025	3,207.80
5,706	Warning Lites of Sou	2 CUSTOM SIGNS-ADOPT A STREET HIGHLAND ROT.	001-40-017-00000-539000	7/11/2025	70.50
5,644	Highland Communicati	HCS CHARGES - PW	001-40-017-00000-539050	7/11/2025	225.00
5,644	Highland Communicati	HCS CHARGES - S&A	001-40-017-00000-539050	7/11/2025	28.00
5,655	JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	001-40-017-00000-542000	7/11/2025	31.96
5,717	HUELS OIL CO	JUNE DIESEL FUEL	001-40-017-00000-542000	7/11/2025	949.80
5,717	HUELS OIL CO	DHS-PREM OFF-ROAD DIESEL	001-40-017-00000-542000	7/11/2025	485.18
5,724	WEX BANK	JUNE FUEL	001-40-017-00000-542000	7/11/2025	328.41
5,591	ACE HARDWARE	ACE OPERATING SUPPLIES	001-40-017-00000-543000	7/11/2025	8.99
5,648	HIGHLAND'S TRU BUY	10 QTY WATER, HORSERADISH, GRAPE JELLY	001-40-017-00000-543000	7/11/2025	35.97
5,655	JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	001-40-017-00000-543000	7/11/2025	161.41
5,659	KIRCHNER BUILDING	2X4X12 & 2X4X16	001-40-017-00000-543000	7/11/2025	149.58
5,659	KIRCHNER BUILDING	2X10X-16 #1	001-40-017-00000-543000	7/11/2025	109.15
5,667	McKay Auto Parts Inc	SPARK PLUG - V POWER	001-40-017-00000-543000	7/11/2025	4.99
5,672	Munie Trucking & Gra	MATERIAL- TIC.# 11494	001-40-017-00000-547090	7/11/2025	573.10
TOTAL					11,080.70
5,719	LASHLY & BAER PC	MAY 2025 MONTHLY RETAINER INVOICE	007-70-007-00000-522000	7/11/2025	1,742.05
5,584	U S POSTAL SERVICE	POSTAGE READINGS FROM 12/13/2024 TO 07/08/2	007-70-007-00000-532000	7/8/2025	0.69
5,636	GOVERNMENTAL CONSULT	CONSULTING SERVICES JULY 2025	007-70-007-00000-539000	7/11/2025	1,200.00
5,645	HIGHLAND COMMUNITY U	SINGLE-FAMILY HOME INCENTIVE-2724 PINE VIEW	007-70-007-00000-539000	7/11/2025	4,000.00
TOTAL					6,942.74
5,609	Christ Bros Inc	HMA - 3.11 T., \$81 P/T, TIC.# R4556	008-40-000-00000-543000	7/11/2025	251.91
5,682	RED E MIX LLC	6 BAG -8 CY, \$173 P/CY -SIDEWALK-9TH & WASHIN	008-40-000-00000-543000	7/11/2025	1,384.00
5,682	RED E MIX LLC	7 BAG -12.50CY, \$179 P/CY - SIDEWALK - LAUREL	008-40-000-00000-543000	7/11/2025	2,237.50
TOTAL					3,873.41
5,719	LASHLY & BAER PC	MAY 2025 MONTHLY RETAINER INVOICE	009-60-009-00000-522000	7/11/2025	214.77
5,631	FRONTIER	KRC PHONE CHARGES	009-60-009-00000-531000	7/11/2025	281.31
5,584	U S POSTAL SERVICE	POSTAGE READINGS FROM 12/13/2024 TO 07/08/2	009-60-009-00000-532000	7/8/2025	913.20
5,614	CONSTELLATION NEWENE	GAS SERVICE	009-60-009-00000-533000	7/11/2025	625.33
5,647	Highland Pool & Spa	VALVE REPLACEMENT KRC SPA	009-60-009-00000-536000	7/11/2025	17.99
5,604	BUILDINGSTARS INC	CLENAING SERVICE JUNE	009-60-009-00000-538000	7/11/2025	2,913.00
5,623	ENERGY WISE	HAIL GUARD KIT KRC ROOF / LABOR 2 HRS	009-60-009-00000-538000	7/11/2025	781.00
	ACH IL Department Of Rev	JUNE SALES TAX	009-60-009-00000-539000	7/8/2025	90.00
5,594	AMAZON CAPITAL SERVI	2 QTY TORANI SYRUP, 2 QTY 4 PCS COFFEE PUMP D	009-60-009-00000-541000	7/11/2025	89.88
5,594	AMAZON CAPITAL SERVI	2 QTY CORNHOLE BEAN BAGS	009-60-009-00000-541000	7/11/2025	23.98
5,594	AMAZON CAPITAL SERVI	3 QTY MAGICARD 100 COLOR RIBBON	009-60-009-00000-541000	7/11/2025	132.00
5,594	AMAZON CAPITAL SERVI	1 QTY METAL PAPER PLATE HOLDER,UTENSIL ORGA	009-60-009-00000-541000	7/11/2025	48.83
5,594	AMAZON CAPITAL SERVI	2 QTY HEAT LAMP BULB, DOG WASTE STATION BAG	009-60-009-00000-541000	7/11/2025	123.96
5,612	City Of Highland	JUNE CENTRAL PURCHASING	009-60-009-00000-543000	7/11/2025	1,138.36
5,655	JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	009-60-009-00000-543000	7/11/2025	102.95
5,686	SETTING SAIL LLC	IN HOUSE STAMP SIZE 1	009-60-009-00000-543000	7/11/2025	17.40

5,698	The Lifeguard Store	QTY 2 TANKINI QTY 1 TITRATING REAGENT	009-60-009-00000-543000	7/11/2025	59.36
5,705	WALMART COMMUNITY/ C	WAL-MART OPERATING ACCOUNT	009-60-009-00000-543000	7/11/2025	591.00
5,648	HIGHLAND'S TRU BUY	KRC - CHEDDER CHEESE, TRAYS	009-60-009-00000-543050	7/11/2025	68.48
5,698	The Lifeguard Store	QTY 2 TANKINI QTY 1 TITRATING REAGENT	009-60-009-00000-544000	7/11/2025	81.00
5,682	RED E MIX LLC	CONCRETE PAD KRC	009-60-009-00000-545000	7/11/2025	819.50
5,647	Highland Pool & Spa	QTY 2 VERTEX 10%	009-60-009-00000-549000	7/11/2025	49.98
TOTAL					9,183.28
5,631	FRONTIER	GLIK PARK PHONE CHARGES	009-60-016-00000-531000	7/11/2025	77.15
5,584	U S POSTAL SERVICE	POSTAGE READINGS FROM 12/13/2024 TO 07/08/2	009-60-016-00000-532000	7/8/2025	8.97
5,613	City Utilities	UTILITIES- NAGEL DR	009-60-016-00000-533000	7/11/2025	167.73
5,613	City Utilities	UTILITIES- NAGEL DR	009-60-016-00000-533000	7/11/2025	58.15
5,614	CONSTELLATION NEWENE	GAS SERVICE	009-60-016-00000-533000	7/11/2025	4.56
5,725	Ameren Illinois	GAS SERVICE- EVERGREEN CT ST LITE	009-60-016-00000-533000	7/11/2025	72.42
5,591	ACE HARDWARE	ACE OPERATING SUPPLIES	009-60-016-00000-536000	7/11/2025	21.99
5,655	JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	009-60-016-00000-536000	7/11/2025	323.59
5,679	PRODUCTIVITY PLUS AC	LAWN MOWER SERVICED	009-60-016-00000-536000	7/11/2025	351.88
5,627	FARMER ENVIRONMENTAL	WCC ABESTOS REPORT AND SAMPLE	009-60-016-00000-538000	7/11/2025	785.00
5,599	BARBARA HOSTO-MARTI	PAVILLION REIMBURSEMENT	009-60-016-00000-539000	7/11/2025	50.00
5,600	BARNETT PEST Solutio	WCC MONTHLY PEST CONTROL	009-60-016-00000-539000	7/11/2025	35.00
5,605	CAN CLEANER LLC	SILVER LAKE TRASH CAN CLEANING SERV.	009-60-016-00000-539000	7/11/2025	171.00
5,642	HEDIGER'S BACKHOE IN	DOG PARK PUMP TANK X3	009-60-016-00000-539000	7/11/2025	750.00
5,642	HEDIGER'S BACKHOE IN	PUMP TANK DOG PARK	009-60-016-00000-539000	7/11/2025	200.00
5,671	MUNIE OUTDOOR SERVIC	IRRITIGATION SERVICE CALL AND REPAIR	009-60-016-00000-539000	7/11/2025	271.44
5,684	SANDRA DANT	CANCELLATION JUNE PAVILLION	009-60-016-00000-539000	7/11/2025	50.00
5,704	VERMONT SYSTEMS INC	RECTRAC ANNUAL BILL	009-60-016-00000-539000	7/11/2025	5,580.04
5,590	MISS JUBILEE	THURSDAY NIGHT PERFORMER 07/10/2025	009-60-016-00000-539057	7/10/2025	1,400.00
5,591	ACE HARDWARE	ACE OPERATING SUPPLIES	009-60-016-00000-539057	7/11/2025	310.00
5,594	AMAZON CAPITAL SERVI	4 QTY ROPE RATCHER- MUNY BAND	009-60-016-00000-539057	7/11/2025	75.96
5,726	JOSH GILBERT MUSIC	THURSDAY NIGHT PERFORMER 07/17/25	009-60-016-00000-539057	7/17/2025	1,600.00
5,687	SHAWN WILLIAMSON	07/11/25 PB&J VENDOR	009-60-016-00000-539058	7/11/2025	400.00
5,691	STACEY BELL	07/11/25 PB&J VENDOR	009-60-016-00000-539058	7/11/2025	100.00
5,705	WALMART COMMUNITY/ C	WAL-MART OPERATING ACCOUNT	009-60-016-00000-539058	7/11/2025	94.18
5,727	KEVIN HEIM	PB&J PERFORMER 07/18/25	009-60-016-00000-539058	7/18/2025	150.00
5,728	STACEY BELL	07/18/25 PB&J VENDOR	009-60-016-00000-539058	7/18/2025	100.00
5,648	HIGHLAND'S TRU BUY	SENIOR DAY 06/11/25	009-60-016-00000-539065	7/11/2025	57.73
5,705	WALMART COMMUNITY/ C	WAL-MART OPERATING ACCOUNT	009-60-016-00000-539066	7/11/2025	42.74
5,717	HUELS OIL CO	JUNE DIESEL FUEL	009-60-016-00000-542000	7/11/2025	552.60
5,724	WEX BANK	JUNE FUEL	009-60-016-00000-542000	7/11/2025	3,597.39
5,591	ACE HARDWARE	ACE OPERATING SUPPLIES	009-60-016-00000-543000	7/11/2025	282.49
5,612	City Of Highland	JUNE CENTRAL PURCHASING	009-60-016-00000-543000	7/11/2025	2,062.25
5,655	JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	009-60-016-00000-543000	7/11/2025	1,328.83
5,690	ST LOUIS COMPOSTING	GLIK PARK MULCH	009-60-016-00000-543000	7/11/2025	112.00
5,705	WALMART COMMUNITY/ C	WAL-MART OPERATING ACCOUNT	009-60-016-00000-543000	7/11/2025	783.05
5,677	PEPSI	GLIK PARK CONCESSIONS	009-60-016-00000-543050	7/11/2025	401.80
5,693	SWITZER FOOD AND SUP	CONCESSIONS WCC	009-60-016-00000-543050	7/11/2025	322.29
5,705	WALMART COMMUNITY/ C	WAL-MART OPERATING ACCOUNT	009-60-016-00000-543050	7/11/2025	26.72
5,710	WILLIAM F. BROCKMAN	PARKS AND REC CONCESSIONS	009-60-016-00000-543050	7/11/2025	160.84
5,693	SWITZER FOOD AND SUP	GLIK PARK CONCESSIONS	009-60-016-00000-543051-	7/11/2025	492.32
5,629	FORESTRY SUPPLIERS I	QTY 5 D.O.T. 32" QTY 2 D.O.T 48"	009-60-016-00000-545000	7/11/2025	177.55
5,655	JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	009-60-016-00000-546000	7/11/2025	15.98
5,628	Foresight Services I	PAVEMENT SAMPLING GLIK PARK LOT	009-60-016-00000-555000	7/11/2025	8,905.00
TOTAL					32,530.64
5,699	THOLE FABRICATION &	LADDER BRACKETS ODP	009-60-503-00000-536000	7/11/2025	150.00
5,591	ACE HARDWARE	ACE OPERATING SUPPLIES	009-60-503-00000-538000	7/11/2025	29.98
ACH	IL Department Of Rev	JUNE SALES TAX	009-60-503-00000-539000	7/8/2025	235.00
5,591	ACE HARDWARE	ACE OPERATING SUPPLIES	009-60-503-00000-543000	7/11/2025	21.98
5,612	City Of Highland	JUNE CENTRAL PURCHASING	009-60-503-00000-543000	7/11/2025	291.37
5,655	JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	009-60-503-00000-543000	7/11/2025	22.52
5,705	WALMART COMMUNITY/ C	WAL-MART OPERATING ACCOUNT	009-60-503-00000-543000	7/11/2025	1,085.67
5,677	PEPSI	CONCESSIONS HCP	009-60-503-00000-543050	7/11/2025	500.53
5,693	SWITZER FOOD AND SUP	HCP CONCESSIONS	009-60-503-00000-543050	7/11/2025	224.96
5,693	SWITZER FOOD AND SUP	LINDENDALE PARK CONCESSIONS	009-60-503-00000-543050	7/11/2025	146.78
TOTAL					2,708.79
5,655	JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	009-60-715-00000-536000	7/11/2025	374.96
5,617	DigitalArtz LLC	CEMETERY POST BLOCK LABELS	009-60-715-00000-539000	7/11/2025	442.85
5,591	ACE HARDWARE	ACE OPERATING SUPPLIES	009-60-715-00000-543000	7/11/2025	19.98
5,655	JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	009-60-715-00000-543000	7/11/2025	308.15
5,705	WALMART COMMUNITY/ C	WAL-MART OPERATING ACCOUNT	009-60-715-00000-543000	7/11/2025	453.29
5,655	JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	009-60-715-00000-545000	7/11/2025	180.45
5,681	R P LUMBER CO INC	1 QTY 2X8X8 #1 YELLOW PINE	009-60-715-00000-545000	7/11/2025	7.96
TOTAL					1,787.64
5,715	DARREN A ALTADONNA	FACADE PROGRAM -1108 BROADWAY	012-70-000-00000-582000	7/11/2025	10,000.00
TOTAL					10,000.00
ACH	SPRINGBROOK SOFTWARE	ACH SERVICES FOR JUNE 2025	101-00-000-00000-437120	7/16/2025	1,009.94
TOTAL					1,009.94
5,719	LASHLY & BAER PC	MAY 2025 MONTHLY RETAINER INVOICE	101-01-101-00000-522000	7/11/2025	572.73

5,584	U S POSTAL SERVICE	POSTAGE READINGS FROM 12/13/2024 TO 07/08/2	101-01-101-00000-532000	7/8/2025	20.01
5,686	SETTING SAIL LLC	UPS GROUND- TALLMAN EQUIPMENT COMPANY	101-01-101-00000-532000	7/11/2025	21.49
5,686	SETTING SAIL LLC	UPS GROUND - ALS TRIBOLOGY	101-01-101-00000-532000	7/11/2025	18.49
5,692	SUMNER ONE INC.	COLOR OVERAGE	101-01-101-00000-534000	7/11/2025	227.03
5,593	ADR HIGHLAND INC.	REPAIRS TO CITIZENS VEHICLE DAMAGED BY DIGGE	101-01-101-00000-539000	7/11/2025	955.11
5,600	BARNETT PEST Solutio	MONTHLY INSPECTION & TREATMENT	101-01-101-00000-539000	7/11/2025	35.00
5,615	COOPERATIVE RESPONSE	BASEFEEAPRIL,CRCAGENT,CRCAGENTDIALOUT,CRCI	101-01-101-00000-539000	7/11/2025	1,363.76
5,633	GENE COX	BERKEMANN BAKERS- DONUTS FOR CITY TRAINING	101-01-101-00000-539000	7/11/2025	48.61
5,689	SPRINGBROOK HOLDING	CIVICPAY TRANSACTION FEE	101-01-101-00000-539000	7/11/2025	1,941.50
5,594	AMAZON CAPITAL SERVI	1 QTY WALL CLOCK	101-01-101-00000-541000	7/11/2025	24.29
5,594	AMAZON CAPITAL SERVI	2 QTY FEBREEZE REFILL OIL	101-01-101-00000-541000	7/11/2025	22.85
5,594	AMAZON CAPITAL SERVI	3 QTY FEBREEZE OIL REFILL	101-01-101-00000-541000	7/11/2025	35.97
5,594	AMAZON CAPITAL SERVI	1 QTY 24 PACK KEY CAPS	101-01-101-00000-541000	7/11/2025	3.98
5,594	AMAZON CAPITAL SERVI	1 QTY FREEZER GALLON BAGS, QUART BAGS, SNACK	101-01-101-00000-541000	7/11/2025	19.73
5,724	WEX BANK	JUNE FUEL	101-01-101-00000-542000	7/11/2025	106.94
5,591	ACE HARDWARE	ACE OPERATING SUPPLIES	101-01-101-00000-543000	7/11/2025	5.99
5,594	AMAZON CAPITAL SERVI	1 QTY IPHONE CASE- D COOK	101-01-101-00000-543000	7/11/2025	22.99
5,612	City Of Highland	JUNE CENTRAL PURCHASING	101-01-101-00000-543000	7/11/2025	118.02
5,655	JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	101-01-101-00000-543000	7/11/2025	539.96
5,594	AMAZON CAPITAL SERVI	1 QTY BROTHER ALL IN ONE COLOR INKJET PRINTER	101-01-101-00000-547000	7/11/2025	249.99
	ACH IL Dept Of Revenue	JUNE UTILITY TAX	101-01-101-00000-571000	7/8/2025	28,225.07
			TOTAL		34,579.51
5,601	BEST ONE TIRE & SERV	MOUNTED SWITCH IN SHOP	101-01-102-00000-536010	7/11/2025	44.00
5,600	BARNETT PEST Solutio	MONTHLY INSPECTION & TREATMENT	101-01-102-00000-539000	7/11/2025	60.00
5,702	TURF GATOR LLC	LAWN ROUND C FOR ROUND ABOUTS	101-01-102-00000-539000	7/11/2025	109.00
5,702	TURF GATOR LLC	LAWN ROUND C FOR ROUND ABOUTS	101-01-102-00000-539000	7/11/2025	60.00
5,724	WEX BANK	JUNE FUEL	101-01-102-00000-542000	7/11/2025	470.66
5,591	ACE HARDWARE	ACE OPERATING SUPPLIES	101-01-102-00000-543000	7/11/2025	12.08
5,594	AMAZON CAPITAL SERVI	1 QTY WEED EATER RACK MOUNT	101-01-102-00000-543000	7/11/2025	48.50
5,655	JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	101-01-102-00000-543000	7/11/2025	120.79
5,674	O'Reilly Automotive	1 QTY BACKUP ALARM	101-01-102-00000-543000	7/11/2025	36.19
5,705	WALMART COMMUNITY/ C	WAL-MART OPERATING ACCOUNT	101-01-102-00000-544000	7/11/2025	10.98
5,625	EXLINE INC	O-RING, OIL SEAL, BUSHING, PLUG	101-01-102-00000-545000	7/11/2025	695.65
5,655	JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	101-01-102-00000-545000	7/11/2025	202.70
5,594	AMAZON CAPITAL SERVI	1 QTY TIRE PLUGS, 1 QTY REMOTE TRANSMITTER RE	101-01-102-00000-546000	7/11/2025	69.03
5,601	BEST ONE TIRE & SERV	4 QTY FIREHAWK PURSUIT TIRES PD CAR 5	101-01-102-00000-546000	7/11/2025	627.48
5,601	BEST ONE TIRE & SERV	4 QTY FIREHAWK PURSUIT TIRES PD CAR 6	101-01-102-00000-546000	7/11/2025	627.48
5,622	EMAG RED BUD FD LLC	HOSE FOR FOR TRANSIT	101-01-102-00000-546000	7/11/2025	65.54
5,622	EMAG RED BUD FD LLC	PARTS FOR FIRE #1592	101-01-102-00000-546000	7/11/2025	229.39
5,622	EMAG RED BUD FD LLC	PARTS FOR FORD TRANSIT	101-01-102-00000-546000	7/11/2025	61.67
5,622	EMAG RED BUD FD LLC	HOSE FOR PARKS TRUCK	101-01-102-00000-546000	7/11/2025	67.81
5,622	EMAG RED BUD FD LLC	CREDIT FOR SENSOR	101-01-102-00000-546000	7/11/2025	-264.42
5,674	O'Reilly Automotive	1 QTY BATTERY	101-01-102-00000-546000	7/11/2025	150.87
5,674	O'Reilly Automotive	1 QTY CORE RETURN	101-01-102-00000-546000	7/11/2025	-22.00
5,674	O'Reilly Automotive	1 QTY TRANS CABLE, 1 QTY SHIFT LEVER	101-01-102-00000-546000	7/11/2025	167.11
5,674	O'Reilly Automotive	1 QTY PURGE SOL, 1 QTY CANSTR SOL	101-01-102-00000-546000	7/11/2025	102.02
5,674	O'Reilly Automotive	8 QTY HEATER HOSE, 2 QTY HOSE CLAMPS	101-01-102-00000-546000	7/11/2025	17.86
5,674	O'Reilly Automotive	2 QTY BEARING, 2 QTY CERAMIC PADS	101-01-102-00000-546000	7/11/2025	187.98
5,674	O'Reilly Automotive	2 QTY HUB ASSEMBLY, 2 QTY BEARING	101-01-102-00000-546000	7/11/2025	37.52
5,674	O'Reilly Automotive	4 QTY BRK BOLT KIT	101-01-102-00000-546000	7/11/2025	45.86
5,674	O'Reilly Automotive	1 QTY CERAMIC PADS, 2 QTY BRK BOLT KIT-RETURN	101-01-102-00000-546000	7/11/2025	-52.92
5,674	O'Reilly Automotive	1 QTY INTRLOCK SOL	101-01-102-00000-546000	7/11/2025	38.19
5,674	O'Reilly Automotive	2 QTY HINGE PIN KT	101-01-102-00000-546000	7/11/2025	54.90
5,674	O'Reilly Automotive	RED BUTT CON, BLUE BUTT CO,YELLOW BUTT	101-01-102-00000-546000	7/11/2025	65.94
5,674	O'Reilly Automotive	1 QTY INTRLOCK SOL	101-01-102-00000-546000	7/11/2025	-38.19
5,608	CHEMQUEST INC	VER-DATE GAL	101-01-102-00000-549000	7/11/2025	1,155.00
5,717	HUELS OIL CO	DHS-PREM OFF-ROAD DIESEL	101-01-102-00000-549000	7/11/2025	17,715.24
			TOTAL		22,979.91
5,725	Ameren Illinois	EVERGREEN CT ST LITE	101-01-104-00000-533000	7/11/2025	77.12
5,723	WERNER CONSTRUCTION	MATERIAL & LABOR TO REPLACE (3) EXTERIOR DOO	101-01-104-00000-538000	7/11/2025	10,500.00
5,630	FRANK ELECTRIC	INSPECT HOUSE SERVICES AFTER POWER SURGE	101-01-104-00000-539000	7/11/2025	550.00
5,648	HIGHLAND'S TRU BUY	84 QTY DRINKING WATER	101-01-104-00000-539000	7/11/2025	251.16
5,656	KALMER LANDSCAPE SUP	TOP SOIL TO FIX CUSTOMERS YARD	101-01-104-00000-539000	7/11/2025	91.97
5,591	ACE HARDWARE	ACE OPERATING SUPPLIES	101-01-104-00000-542000	7/11/2025	32.98
5,717	HUELS OIL CO	JUNE DIESEL FUEL	101-01-104-00000-542000	7/11/2025	998.68
5,724	WEX BANK	JUNE FUEL	101-01-104-00000-542000	7/11/2025	590.36
5,591	ACE HARDWARE	ACE OPERATING SUPPLIES	101-01-104-00000-543000	7/11/2025	9.98
5,632	FROST ELECTRIC SUPPL	CONDUIT, STRAND WIRE	101-01-104-00000-543000	7/11/2025	455.38
5,655	JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	101-01-104-00000-543000	7/11/2025	166.19
5,713	ANIXTER INC.	CLAMP W/LOCK WASHER	101-01-104-00000-543000	7/11/2025	4,332.48
5,713	ANIXTER INC.	WEDGE CLAMP, BOLT, AUTO SPLICE	101-01-104-00000-543000	7/11/2025	6,878.75
5,713	ANIXTER INC.	WEDGE CLAMP, BOLT, AUTO SPLICE	101-01-104-00000-543000	7/11/2025	817.83
5,713	ANIXTER INC.	100W BULB E39 MOGUL BASE	101-01-104-00000-543000	7/11/2025	1,863.60
5,713	ANIXTER INC.	RUBBER GLOVES	101-01-104-00000-543000	7/11/2025	752.56
5,716	DECO SUPPLY	SECONDARY BRACKET	101-01-104-00000-543000	7/11/2025	7,075.00
5,716	DECO SUPPLY	WESLEYAN 350 KC-MIL WIRE	101-01-104-00000-543000	7/11/2025	6,496.00
5,594	AMAZON CAPITAL SERVI	2 QTY CARHARTT MENS T-SHIRT- JESSE	101-01-104-00000-544000	7/11/2025	49.98
5,594	AMAZON CAPITAL SERVI	2 QTY CLIMBING HELMET SUNSHADE- ERIC AND DU	101-01-104-00000-544000	7/11/2025	59.98
5,603	Bobcat of St. Louis	BLADES FOR CHIPPER	101-01-104-00000-545000	7/11/2025	300.04
5,618	DITCH WITCH SALES IN	FILTERS	101-01-104-00000-545000	7/11/2025	236.68

5,655 JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	101-01-104-00000-545000	7/11/2025	43.98
5,674 O'Reilly Automotive	GROMMET,PRIMARY WIRE,ATO FUSE, FUSE HOLDE	101-01-104-00000-546000	7/11/2025	53.48
5,591 ACE HARDWARE	ACE OPERATING SUPPLIES	101-01-104-00000-547000	7/11/2025	99.96
5,655 JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	101-01-104-00000-547000	7/11/2025	54.99
5,678 Power Line Supply	WRENCH LINEMANS RATCHETING	101-01-104-00000-547000	7/11/2025	165.00
5,713 ANIXTER INC.	POWERED CABLE PULLER	101-01-104-00000-547000	7/11/2025	1,038.61
			TOTAL	44,042.74
5,719 LASHLY & BAER PC	LABOR AND EMPLOYMENT THROUGH 05/31/25	111-05-111-00000-522000	7/11/2025	1,075.00
5,719 LASHLY & BAER PC	MAY 2025 MONTHLY RETAINER INVOICE	111-05-111-00000-522000	7/11/2025	310.22
5,584 U S POSTAL SERVICE	POSTAGE READINGS FROM 12/13/2024 TO 07/08/2	111-05-111-00000-532000	7/8/2025	6,639.85
5,686 SETTING SAIL LLC	UPS GROUND- CALIX	111-05-111-00000-532000	7/11/2025	17.63
5,614 CONSTELLATION NEWENE	GAS SERVICE	111-05-111-00000-533000	7/11/2025	1.30
ACH IL Department Of Rev	JUNE SALES TAX	111-05-111-00000-539000	7/8/2025	24.00
ACH ILLINOIS DEPT OF REV	JUNE RT-2 TELECOMMUNICATIONS TAX RETURN	111-05-111-00000-539000	7/8/2025	2,493.88
ACH ILLINOIS DEPT OF REV	JUNE RT-10 TELECOMMUNICATIONSINFRASTRUCT	111-05-111-00000-539000	7/8/2025	94.95
5,596 ARAMARK UNIFORM SERV	RUG SERVICE	111-05-111-00000-539000	7/11/2025	79.95
5,596 ARAMARK UNIFORM SERV	RUG SERVICE	111-05-111-00000-539000	7/11/2025	79.95
5,600 BARNETT PEST Solutio	BI-MONTHLY PEST CONTROL	111-05-111-00000-539000	7/11/2025	50.00
5,652 ILLINOIS TELECOMMUNI	LOCALEXCHANGECARRIER&INTERCONNECTEDVOIP	111-05-111-00000-539000	7/11/2025	12.46
5,619 Drive Social Media	SOCIAL-GETTING STARTED	111-05-111-00000-539033	7/11/2025	2,000.00
5,639 GREAT LAKES DATA SYS	SMS OUTBOUND MESSAGING FEES	111-05-111-00000-539050	7/11/2025	150.00
5,644 Highland Communicati	HCS SERVICE- HCS	111-05-111-00000-539050	7/11/2025	415.00
ACH INTERSTATE TRS FUND	2024-2025 OBLIGATION PAYMENT 12 OF 12 514A&	111-05-111-00000-539051	7/8/2025	520.07
5,721 Missouri Network All	JULY BLUEBIRD NETWORK	111-05-111-00000-539051	7/11/2025	501.37
5,610 CINEMAX HOME BOX OFF	JUNE VIDEO CONTENT FEE	111-05-111-00000-539052	7/11/2025	80.00
5,626 FANDUEL SPORTS NETWO	JUNE VIDEO FEE	111-05-111-00000-539052	7/11/2025	9,322.51
5,638 GRAY MEDIA GROUP LLC	JUNE SUBSCRIBERS KMOV-D5	111-05-111-00000-539052	7/11/2025	1,342.40
5,638 GRAY MEDIA GROUP LLC	JUNE SUBSCRIBERS KMOV-D3	111-05-111-00000-539052	7/11/2025	125.85
5,638 GRAY MEDIA GROUP LLC	JUNE SUBSCRIBERS KMOV-D1	111-05-111-00000-539052	7/11/2025	7,551.00
5,641 HBO HOME BOX OFFICE	JUNE VIDEO CONTENT FEE	111-05-111-00000-539052	7/11/2025	270.00
5,688 SINCLAIR BROADCAST	JUNE 2025 SUBSCRIBERS COUNTS	111-05-111-00000-539052	7/11/2025	7,500.66
5,712 4COM Inc	JULY 2025 PROGRAMMING	111-05-111-00000-539052	7/11/2025	57,066.85
5,722 NEXSTAR BROADCASTING	JUNE VIDEO CONTENT FEE KPLR-CW	111-05-111-00000-539052	7/11/2025	2,953.28
5,722 NEXSTAR BROADCASTING	JUNE VIDEO CONTENT FEE KTVI-FOX	111-05-111-00000-539052	7/11/2025	7,987.28
5,722 NEXSTAR BROADCASTING	JUNE VIDEO CONTENT FEE CN-BASIC	111-05-111-00000-539052	7/11/2025	629.25
5,721 Missouri Network All	JULY BLUEBIRD NETWORK	111-05-111-00000-539053	7/11/2025	9,452.64
5,721 Missouri Network All	JULY BLUEBIRD NETWORK	111-05-111-00000-539056	7/11/2025	5,056.43
5,639 GREAT LAKES DATA SYS	BROADHUB SOFTWARE SUPPORT	111-05-111-00000-539300	7/11/2025	1,909.62
5,717 HUELS OIL CO	JUNE DIESEL FUEL	111-05-111-00000-542000	7/11/2025	103.46
5,724 WEX BANK	JUNE FUEL	111-05-111-00000-542000	7/11/2025	240.46
5,592 ADAMS CABLE EQUIPMEN	SCSCA813BLV-17M	111-05-111-00000-543000	7/11/2025	563.40
5,612 City Of Highland	JUNE CENTRAL PURCHASING	111-05-111-00000-543000	7/11/2025	-20.05
5,655 JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	111-05-111-00000-543000	7/11/2025	372.77
5,675 OAKLEY SERVICES INC	1 QTY PHILLIPS & TEMRO 1500 WATT 120V BLOCK F	111-05-111-00000-545000	7/11/2025	222.81
5,594 AMAZON CAPITAL SERVI	1 QTY CYBERPOWER ST425 STANDBY OUTLETS	111-05-111-00000-547000	7/11/2025	59.95
5,655 JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	111-05-111-00000-554000	7/11/2025	35.60
			TOTAL	127,291.80
5,584 U S POSTAL SERVICE	POSTAGE READINGS FROM 12/13/2024 TO 07/08/2	201-02-201-00000-532000	7/8/2025	39.72
5,614 CONSTELLATION NEWENE	GAS SERVICE	201-02-201-00000-533000	7/11/2025	10.42
5,615 COOPERATIVE RESPONSE	BASEFEEAPRIL,CRCAGENT,CRCAGENTDIALOUT,CRCI	201-02-201-00000-539000	7/11/2025	146.12
5,689 SPRINGBROOK HOLDING	CIVICPAY TRANSACTION FEE	201-02-201-00000-539000	7/11/2025	776.60
5,612 City Of Highland	JUNE CENTRAL PURCHASING	201-02-201-00000-543000	7/11/2025	106.86
			TOTAL	1,079.72
5,598 AUSTEN ZIMMER	REIM- SCWPOA 06/26/25- ZIMMER	201-02-202-00000-524000	7/11/2025	15.00
5,584 U S POSTAL SERVICE	POSTAGE READINGS FROM 12/13/2024 TO 07/08/2	201-02-202-00000-532000	7/8/2025	43.34
5,614 CONSTELLATION NEWENE	GAS SERVICE	201-02-202-00000-533000	7/11/2025	5.55
5,725 Ameren Illinois	GAS CHARGES - WTP	201-02-202-00000-533000	7/11/2025	76.95
5,660 Korte & Luitjohan Co	HIGHLAND SERVICE PUMP	201-02-202-00000-536000	7/11/2025	1,749.50
5,637 GRAINGER	AIR RELEASE VALVE	201-02-202-00000-539000	7/11/2025	438.81
5,653 INDUSTRIAL MOTOR REP	ANNUAL RIGGING, HOIST & FALL PROTECTION 06/2	201-02-202-00000-539000	7/11/2025	320.00
5,644 Highland Communicati	HCS CHARGES - WTP	201-02-202-00000-539050	7/11/2025	119.66
5,724 WEX BANK	JUNE FUEL	201-02-202-00000-542000	7/11/2025	92.63
5,612 City Of Highland	JUNE CENTRAL PURCHASING	201-02-202-00000-543000	7/11/2025	57.91
5,640 Hach Company	CHEMKEY 25 PACK FREE AMMONIA	201-02-202-00000-543000	7/11/2025	160.30
5,703 USA Blue Book	REPLACEMENT QUARTZ CUVETTE-10MM FOR P200	201-02-202-00000-543000	7/11/2025	210.54
5,637 GRAINGER	SPECTACLE KIT, METAL SILVER - FULL FACE RESPIRA	201-02-202-00000-544000	7/11/2025	185.23
5,662 London Shoe Shop	SAFETY BOOTS- T HEMPEN	201-02-202-00000-544000	7/11/2025	196.00
5,591 ACE HARDWARE	ACE OPERATING SUPPLIES	201-02-202-00000-545000	7/11/2025	104.90
5,623 ENERGY WISE	HVAC PREVENTATIVE MAINTENANCE	201-02-202-00000-545000	7/11/2025	485.00
5,655 JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	201-02-202-00000-545000	7/11/2025	199.62
5,707 WATER SOLUTIONS	LMI VALVE PART # 57708	201-02-202-00000-545000	7/11/2025	248.10
5,718 Illinois Environment	ANNUAL NPDES BILL - FY 2026 DOMESTIC SEWAGE	201-02-202-00000-545000	7/11/2025	500.00
5,714 Brenntag Mid South I	CHLORINE	201-02-202-00000-549000	7/11/2025	2,020.00
5,714 Brenntag Mid South I	WATERCARB 800 PWD	201-02-202-00000-549000	7/11/2025	11,880.00
			TOTAL	19,109.04
5,686 SETTING SAIL LLC	FED EX GROUND- RIDGID FACTORY SERVICE CENTE	201-02-203-00000-532000	7/11/2025	122.55
5,654 JANSEN CHEVROLET	TRUCK # 12- INSPECTION	201-02-203-00000-536010	7/11/2025	30.00
5,654 JANSEN CHEVROLET	TRUCK # 708 - INSPECTION	201-02-203-00000-536010	7/11/2025	30.00

5,665	MADISON COUNTY TREAS	2024 PROPERTY TAXES	201-02-203-00000-539000	7/11/2025	466.68
5,644	Highland Communicati	HCS CHARGES - W&S	201-02-203-00000-539050	7/11/2025	2.00
5,717	HUELS OIL CO	JUNE DIESEL FUEL	201-02-203-00000-542000	7/11/2025	176.90
5,724	WEX BANK	JUNE FUEL	201-02-203-00000-542000	7/11/2025	382.22
5,591	ACE HARDWARE	ACE OPERATING SUPPLIES	201-02-203-00000-543000	7/11/2025	44.31
5,594	AMAZON CAPITAL SERVI	2 QTY HP 67 BLACK INK CARTRIDGE	201-02-203-00000-543000	7/11/2025	20.89
5,612	City Of Highland	JUNE CENTRAL PURCHASING	201-02-203-00000-543000	7/11/2025	21.19
5,655	JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	201-02-203-00000-543000	7/11/2025	108.34
5,685	Schulte Supply Inc	BLUE & GREEN MARKING PAINTS	201-02-203-00000-543000	7/11/2025	129.84
5,655	JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	201-02-203-00000-544000	7/11/2025	49.23
5,655	JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	201-02-203-00000-545000	7/11/2025	11.24
5,668	Midwest Meter Inc.	1 1/2 M-20 METER BASE, M-25 HRE-LCD, BOLT, GAS	201-02-203-00000-553060	7/11/2025	645.00
TOTAL					2,240.39
5,615	COOPERATIVE RESPONSE	BASEFEEAPRIL,CRCAGENT,CRCAGENTDIALOUT,CRCI	301-03-301-00000-539000	7/11/2025	146.12
5,689	SPRINGBROOK HOLDING	CIVICPAY TRANSACTION FEE	301-03-301-00000-539000	7/11/2025	776.60
TOTAL					922.72
5,654	JANSEN CHEVROLET	TRUCK # 12- INSPECTION	301-03-303-00000-536010	7/11/2025	30.00
5,654	JANSEN CHEVROLET	TRUCK # 708 - INSPECTION	301-03-303-00000-536010	7/11/2025	30.00
5,665	MADISON COUNTY TREAS	2024 PROPERTY TAXES	301-03-303-00000-539000	7/11/2025	466.68
5,686	SETTING SAIL LLC	FED EX GROUND- RIDGID FACTORY SERVICE CENTER	301-03-303-00000-539000	7/11/2025	122.54
5,644	Highland Communicati	HCS CHARGES - W&S	301-03-303-00000-539050	7/11/2025	2.00
5,717	HUELS OIL CO	JUNE DIESEL FUEL	301-03-303-00000-542000	7/11/2025	176.89
5,591	ACE HARDWARE	ACE OPERATING SUPPLIES	301-03-303-00000-543000	7/11/2025	27.50
5,594	AMAZON CAPITAL SERVI	2 QTY HP 67 BLACK INK CARTRIDGE	301-03-303-00000-543000	7/11/2025	20.89
5,612	City Of Highland	JUNE CENTRAL PURCHASING	301-03-303-00000-543000	7/11/2025	21.18
5,655	JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	301-03-303-00000-543000	7/11/2025	40.47
5,685	Schulte Supply Inc	BLUE & GREEN MARKING PAINTS	301-03-303-00000-543000	7/11/2025	129.84
5,655	JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	301-03-303-00000-544000	7/11/2025	49.23
5,655	JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	301-03-303-00000-545000	7/11/2025	11.23
TOTAL					1,128.45
5,584	U S POSTAL SERVICE	POSTAGE READINGS FROM 12/13/2024 TO 07/08/2	301-03-304-00000-532000	7/8/2025	42.89
5,653	INDUSTRIAL MOTOR REP	ANNUAL RIGGING, HOIST & FALL PROTECTION 06/2	301-03-304-00000-539000	7/11/2025	720.00
5,709	WILKE TRUCK SERVICE	SLUDGE FROM HWRF	301-03-304-00000-539000	7/11/2025	8,055.00
5,718	Illinois Environment	ANNUAL NPDES BILL- FY 2026 SUDGE, DOMESTIC S	301-03-304-00000-539000	7/11/2025	17,500.00
5,695	Teklab Inc	INDUSTRY CROSS CHECK - CLEAN	301-03-304-00000-539023	7/11/2025	871.60
5,644	Highland Communicati	HCS CHARGES - WRF	301-03-304-00000-539050	7/11/2025	149.99
5,717	HUELS OIL CO	DHS-PREM OFF-ROAD DIESEL	301-03-304-00000-542000	7/11/2025	458.43
5,724	WEX BANK	JUNE FUEL	301-03-304-00000-542000	7/11/2025	231.70
5,591	ACE HARDWARE	ACE OPERATING SUPPLIES	301-03-304-00000-543000	7/11/2025	18.36
5,612	City Of Highland	JUNE CENTRAL PURCHASING	301-03-304-00000-543000	7/11/2025	13.98
5,655	JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	301-03-304-00000-543000	7/11/2025	26.76
5,681	R P LUMBER CO INC	4X4X10 MCA TREATED #2	301-03-304-00000-543000	7/11/2025	16.90
5,594	AMAZON CAPITAL SERVI	2 QTY MENS POLO	301-03-304-00000-544000	7/11/2025	104.95
5,617	DigitalArtz LLC	CAUTION DECALS	301-03-304-00000-544000	7/11/2025	62.50
5,617	DigitalArtz LLC	LIFT STATION DECALS	301-03-304-00000-544000	7/11/2025	50.00
5,602	BLUFF EQUIPMENT INC	SOLENOID, LEAD-HARNESS	301-03-304-00000-545000	7/11/2025	148.25
5,655	JOHN DEERE FINANCIAL	HIGHLAND RURAL KING OPERATING ACCOUNT	301-03-304-00000-545000	7/11/2025	121.77
5,659	KIRCHNER BUILDING	3/8 X 4" LAG	301-03-304-00000-545000	7/11/2025	3.16
5,594	AMAZON CAPITAL SERVI	1 QTY PAPER TOWEL HOLDER, 1 QTY GLOVE BOX DI	301-03-304-00000-547000	7/11/2025	26.98
TOTAL					28,623.22
5,584	U S POSTAL SERVICE	POSTAGE READINGS FROM 12/13/2024 TO 07/08/2	401-20-401-00000-532000	7/8/2025	28.31
5,717	HUELS OIL CO	JUNE DIESEL FUEL	401-20-401-00000-542000	7/11/2025	253.83
5,724	WEX BANK	JUNE FUEL	401-20-401-00000-542000	7/11/2025	192.84
5,612	City Of Highland	JUNE CENTRAL PURCHASING	401-20-401-00000-543000	7/11/2025	69.96
5,705	WALMART COMMUNITY/ C	WAL-MART OPERATING ACCOUNT	401-20-401-00000-543000	7/11/2025	40.46
5,594	AMAZON CAPITAL SERVI	1 QTY TACNEX TACTICAL BATTLE GUN BELT-HEMAN	401-20-401-00000-544000	7/11/2025	46.98
5,594	AMAZON CAPITAL SERVI	1 QTY TACNEX TACTICAL BATTLE GUN BELT-RETURN	401-20-401-00000-544000	7/11/2025	-44.61
5,663	LUKE MCMINN	REIM -GALLS- 2 -SHIRT AND 2 -PANTS -- L MCMINN	401-20-401-00000-544000	7/11/2025	234.43
5,675	OAKLEY SERVICES INC	FINANCE CHARGES ON INV#40490	401-20-401-00000-545000	7/11/2025	2.20
TOTAL					824.40
5,689	SPRINGBROOK HOLDING	CIVICPAY TRANSACTION FEE	713-04-713-00000-539000	7/11/2025	388.30
TOTAL					388.30
5,729	DENNIS ORSEY	QUARTERLY RETAINER JULY 2025	702-21-702-00000-522000	7/17/2025	2,200.00
TOTAL					2,200.00
GRAND TOTAL					433,656.49

Accepted by City Council July 21, 2025

Mayor:

Clerk: